

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 01-24-2011 | 153 | W1-11-232, ORDER REGARDING: 1. REPORT OF THE UNITED STATES CONCERNING BOUNDARY MAP; 2. SUPPLEMENT TO LAND OWNERSHIP REPORT; AND 3. REPORT OF CONTESTING CASE STEERING COMMITTEE <u>SUMMARY</u> : The Special Master requests the United States to report on the status of submitting a map and legal description of the conservation area to the United States Congress as required by the Arizona-Idaho Conversation Act of 1988, directs the Arizona Department of Water Resources to supplement the SPRNCA Land Ownership Report, and requests the case's Steering Committee to submit a status report. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4 |
| 01-25-2011 | 154 | W1-11-232, REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : APS and RWCD request to be added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : APS: 39-34900 – 39-34910, et al. <u>PAGES</u> : 2 |
| 01-25-2011 | 167 | W1-11-3342, REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : APS and RWCD request to be added to the Court Approved Mailing List <u>CLAIMANT NO</u> : APS: 39-34900 – 39-34910, et al. <u>PAGES</u> : 2 |
| 01-25-2011 | 040 | W1-11-3423, REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : APS and RWCD request to be added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : APS: 39-34900 – 39-34910, et al. <u>PAGES</u> : 2 |
| 01-25-2011 | 153 | W1-11-1174, REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : APS and RWCD request to be added to the Court Approved Mailing List <u>CLAIMANT NO</u> : APS: 39-34900 – 39-34910, et al. <u>PAGES</u> : 2 |
| 01-31-2011 | 168 | W1-11-3342, NOTICE OF FILING OF SRP'S SECOND SUPPLEMENTAL DISCLOSURE STATEMENT <u>SUMMARY</u> : The parties to this contested case, the Court and the Special Master are hereby Notified that the Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (hereinafter collectively referred to as "SRP") have submitted their Second Supplemental Disclosure Statement in this contested case. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 02-14-2011 | 169 | W1-11-3342, NOTICE OF FILING OF FREEPORT-MCMORAN CORPORATION'S SECOND SUPPLEMENTAL RULE 26.1 DISCLOSURE STATEMENT <u>SUMMARY</u> : Freeport-McMoRan Corporation notifies the Court, the Special Master, and all parties to this contested case that Freeport-McMoRan Corporation has submitted its Second Supplemental Rule 26.1 Disclosure Statement. <u>CLAIMANT NO</u> : Freeport-McMoRan Corporation: 39-02297, et al. <u>PAGES</u> : 3 |
| 02-14-2011 | 170 | W1-11-3342, SRP'S MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association's (collectively, "SRP") Motion for Summary Judgment. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 30 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 02-14-2011 | 171 | W1-11-3342, SRP'S STATEMENT OF FACTS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association (collectively, "SRP") submits this Statement of Facts in Support of its Motion for Summary Judgment. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 17 |
| 02-14-2011 | 172 | W1-11-3342, SRP'S APPENDIX TO ITS STATEMENT OF FACTS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association's (collectively, "SRP") submits this Appendix to its Statement of Facts in Support of its Motion for Summary Judgment. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 201 |
| 02-15-2011 | 173 | W1-11-3342, FREEPORT-MCMORAN CORPORATION'S STATEMENT OF FACTS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT ON INITIAL ISSUES DESIGNATED FOR BRIEFING <u>SUMMARY</u> : Freeport-McMoRan Corporation submits this Statement of Facts in Support of its Motion for Summary Judgment on Initial Issues Designated for Briefing in the Special Master's August 17, 2009 Order. <u>CLAIMANT NO</u> : Freeport-McMoRan Corporation: 39-02297, et al. <u>PAGES</u> : 13 + 239 (attachment) = 252 total pages |
| 02-15-2011 | 174 | W1-11-3342, FREEPORT-MCMORAN CORPORATION'S MOTION FOR SUMMARY JUDGMENT ON INITIAL ISSUES DESIGNATED FOR BRIEFING <u>SUMMARY</u> : Freeport-McMoRan Corporation submits this Motion for Summary Judgment Pursuant to Ariz. R. Civ. P. 56 on the initial issues set forth in the Special Master's August 17, 2009 Issues Designated in Case Initiation Order and Designation of Initial Issues for Briefing. <u>CLAIMANT NO</u> : Freeport-McMoRan Corporation: 39-02297, et al. <u>PAGES</u> : 23 |
| 02-17-2011 | 175 | W1-11-3342, UNITED STATES' MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The United States' motion for summary judgment regarding the six issues designated by the Special Master in his November 12, 2009, scheduling order. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 02-17-2011 | 176 | W1-11-3342, STATEMENT OF UNDISPUTED MATERIAL FACTS IN SUPPORT OF UNITED STATES MOTION FOR PARTIAL SUMMARY JUDGMENT <u>SUMMARY</u> : The United States' statement of facts in support of motion for partial summary judgment regarding six issues designated by the Special Master in his November 12, 2009 scheduling order. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 7 |
| 02-17-2011 | 177 | W1-11-3342, UNITED STATES' MEMORANDUM IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : The United States moves for summary judgment on the six designated issues. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 18 + 6 (exhibit) = 24 total pages |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 02-24-2011 | 178 | <p>W1-11-3342, ORDER ADDING ARIZONA PUBLIC SERVICE COMPANY AND ROOSEVELT WATER CONSERVATION DISTRICT TO THE COURT APPROVED MAILING LIST OF THIS CASE</p> <p><u>SUMMARY</u>: The Special Master grants the request to add Arizona Public Service Company and Roosevelt Water Conservation District to the Court approved mailing of this contested case. The addition does not grant these parties the status of an intervenor.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 02-24-2011 | 041 | <p>W1-11-3423, ORDER ADDING ARIZONA PUBLIC SERVICE COMPANY AND ROOSEVELT WATER CONSERVATION DISTRICT TO THE COURT APPROVED MAILING LIST OF THIS CASE</p> <p><u>SUMMARY</u>: The Special Master grants the request to add Arizona Public Service Company and Roosevelt Water Conservation District to the Court approved mailing of this contested case. The addition does not grant these parties the status of an intervenor.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 02-24-2011 | 154 | <p>W1-11-1174, ORDER ADDING ARIZONA PUBLIC SERVICE COMPANY AND ROOSEVELT WATER CONSERVATION DISTRICT TO THE COURT APPROVED MAILING LIST OF THIS CASE</p> <p><u>SUMMARY</u>: The Special Master grants the request to add Arizona Public Service Company and Roosevelt Water Conservation District to the Court approved mailing of this contested case. The addition does not grant these parties the status of an intervenor.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 02-24-2011 | 155 | <p>W1-11-232, ORDER ADDING ARIZONA PUBLIC SERVICE COMPANY AND ROOSEVELT WATER CONSERVATION DISTRICT TO THE COURT APPROVED MAILING LIST OF THIS CASE</p> <p><u>SUMMARY</u>: The Special Master grants the request to add Arizona Public Service Company and Roosevelt Water Conservation District to the Court approved mailing of this contested case. The addition does not grant these parties the status of an intervenor.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 03-02-2011 | 155 | <p>W1-11-1174, ORDER REQUESTING STATUS REPORT FROM THE SAN CARLOS APACHE TRIBE CONCERNING THE RESERVATION'S BOUNDARY</p> <p><u>SUMMARY</u>: The Special Master requests a status report from the San Carlos Apache Tribe concerning the reservation's boundary issue raised in this case.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 03-17-2011 | 231 | <p>W1-11-605, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: Claimant, Freeport-McMoRan Corporation, hereby requests the Court to modify the Court-approved mailing list for the above-captioned matter to substitute Shilpa-Hunter Patel for Rebecca A. Comstock as the recipient of all mailings to Freeport-McMoRan Corporation.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al</p> <p><u>PAGES</u>: 6</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 03-17-2011 | 156 | W1-11-1174, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : Claimaint, Freeport-McMoRan Corporation, hereby requests the Court to add Freeport-McMoRan Corporation to the Court-approved mailing list for the above-captioned matter. <u>CLAIMAINT NO</u> : 39-02297 et al <u>PAGES</u> : 6 |
| 03-17-2011 | 179 | W1-11-3342, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : Claimant, Freeport-McMoRan Corporation, hereby requests the Court to add Freeport-McMoRan Corporation to the Court-approved mailing list for the above-captioned matter. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 6 |
| 03-17-2011 | 042 | W1-11-3423, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : Claimant, Freeport-McMoRan Corporation, hereby requests the Court to add Freeport-McMoRan Corporation to the Court-approved mailing list for the above-captioned matter. <u>CLAIMANT NO</u> : 39-02297 et al <u>PAGES</u> : 6 |
| 03-17-2011 | 156 | W1-11-232, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : Claimant, Freeport-McMoRan Corporation, hereby requests the Court to add Freeport-McMoRan Corporation to the Court-approved mailing list for the above-captioned matter. <u>CLAIMANT NO</u> : 39-02297 et al <u>PAGES</u> : 6 |
| 03-23-2011 | 157 | W1-11-232, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTB <u>SUMMARY</u> : It is ordered that Shilpa Hunter-Patel be substituted for Rebecca A. Comstock on the Court-Approved Mailing List for the above-captioned matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 03-23-2011 | 043 | W1-11-3423, REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : It is ordered that Shilpa Hunter-Patel be substituted for Rebecca A. Comstock on the Court-Approved Mailing List for the above-captioned matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 03-23-2011 | 180 | W1-11-3342, ORDER <u>SUMMARY</u> : It is ordered that Shilpa Hunter-Patel be added to the Court-Approved Mailing List for the above-captioned matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 03-23-2011 | 157 | W1-11-1174, ORDER <u>SUMMARY</u> : It is ordered that Shilpa Hunter-Patel be substituted for Rebecca A. Comstock on the Court-Approved Mailing List for the above-captioned matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 03-24-2011 | 044 | W1-11-3423, ORDER DIRECTING THE SETTLING PARTIES TO FILE A STATUS REPORT <u>SUMMARY</u> : The Special Master requests a status report from the settling parties due on April 29, 2011. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 03-25-2011 | 158 | W1-11-232, REPORT OF THE UNITED STATES CONCERNING BOUNDARY MAP <u>SUMMARY</u> : The United States submits a report regarding the submission to Congress of an updated Map and Legal Description of the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3 |
| 03-29-2011 | 232 | W1-11-605, ORDER <u>SUMMARY</u> : It is ordered that Shilpa Hunter-Patel, be substituted for Rebecca A. Comstock on the Court-Approved Mailing List for the above-captioned matter. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 04-04-2011 | 181 | W1-11-3342, SRP'S RESPONSE TO STATEMENTS OF FACTS <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association (collectively, "SRP") submits this response to statements of facts filed by Freeport-McMoRan Corporation and the United States. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 7 |
| 04-04-2011 | 182 | W1-11-3342, SRP'S RESPONSE TO MOTIONS FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association's (collectively, "SRP") response to motion for summary judgment filed by Freeport-McMoRan Corporation and the United States. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 13 |
| 04-04-2011 | 183 | W1-11-3342, FREEPORT-MCMORAN CORPORATION'S RESPONSE TO SRP'S MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Freeport-McMoRan Corporation submits this Response to SRP's Motion for Summary Judgment. <u>CLAIMANT NO</u> : 39-02297, et al. <u>PAGES</u> : 18 |
| 04-04-2011 | 184 | W1-11-3342, FREEPORT-MCMORAN CORPORATION'S STATEMENT OF ADDITIONAL FACTS AND RESPONSE TO SRP'S STATEMENT OF FACTS IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT <u>SUMMARY</u> : Freeport-McMoRan Corporation submits this Statement of Additional Facts and Response to SRP's Statement of Facts in Support of Motions for Summary Judgment. <u>CLAIMANT NO</u> : 39-02297, et al <u>PAGES</u> : 9 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 04-04-2011 | 185 | <p>W1-11-3342, FREEPORT-MCMORAN CORPORATION'S NOTICE OF CHANGE OF ADDRESS AND LAW FIRM AFFILIATION FOR COUNSEL AND NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation gives notice of change of address and law firm affiliation and notice of substitution of counsel within firm.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al</p> <p><u>PAGES</u>: 2</p> |
| 04-04-2011 | 186 | <p>W1-11-3342, FREEPORT-MCMORAN RESPONSE TO UNITED STATES' MOTION FOR SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation submits this Response to United States' Motion for Summary Judgment.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 14</p> |
| 04-04-2011 | 187 | <p>W1-11-3342, FREEPORT-MCMORAN CORPORATION'S STATEMENT OF ADDITIONAL FACTS AND RESPONSE TO UNITED STATES' STATEMENT OF UNDISPUTED MATERIAL FACTS IN SUPPORT OF UNITED STATES MOTION FOR PARTIAL SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation submits this Statement of Additional Facts and Response to United States' Statement of Undisputed Material Facts in Support of United States Motion for Partial Summary Judgment.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al</p> <p><u>PAGES</u>: 2</p> |
| 04-05-2011 | 188 | <p>W1-11-3342, NOTICE OF FILING OF FREEPORT-MCMORAN CORPORATION'S THIRD SUPPLEMENTAL DISCLOSURE STATEMENT</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files notice that it has submitted its Third Supplemental Disclosure Statement.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al</p> <p><u>PAGES</u>: 2</p> |
| 04-05-2011 | 189 | <p>W1-11-3342, FREEPORT-MCMORAN CORPORATION'S THIRD SUPPLEMENTAL DISCLOSURE STATEMENT</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation filed notice that it has submitted its Third Supplemental Disclosure Statement.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al</p> <p><u>PAGES</u>: 3</p> |
| 04-08-2011 | 190 | <p>W1-11-3342, RESPONSE IN OPPOSITION TO FREEPORT-MCMORAN CORPORATION'S MOTION FOR SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: The United States responds to Freeport-McMoRan Corp's motion for summary judgment on the six designated issues.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 12</p> |
| 04-19-2011 | 159 | <p>W1-11-232, REPORT OF THE STEERING COMMITTEE</p> <p><u>SUMMARY</u>: The United States submits a report of the steering committee regarding the contested case for the San Pedro Riparian National Conservation Area.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 04-19-2011 | 160 | W1-11-232, NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT <u>SUMMARY</u> : The United States provides notice of submission of a Third Amended Statement of Claimant for its claim to a federal reserved water right for the San Pedro Riparian National Conservation Area. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4 + 49 (attachments) = 53 total pages |
| 04-19-2011 | 161 | W1-11-232, ARIZONA DEPARTMENT OF WATER RESOURCES' SUPPLEMENT TO REPORT ENTITLED "LAND OWNERSHIP WITHIN THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA" <u>SUMMARY</u> : The Arizona Department of Water Resources hereby supplements its report entitled "Land Ownership Within the San Pedro Riparian National Conservation Area" ("SPRNCA Land Ownership Report") filed on June 30, 2010. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 6 |
| 04-26-2011 | 233 | W1-11-605, FREEPORT-MCMORAN CORPORTATION'S NOTICE OF CHANGE OF ADDRESS AND LAW FIRM AFFILIATION FOR COUNSEL AND NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM <u>SUMMARY</u> : Freeport-McMoRan Corporation gives notice of change of address and law firm affiliation for undersigned counsel of record and gives notice of substitution of counsel within firm. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 3 |
| 04-26-2011 | 162 | W1-11-232, FREEPORT-MCMORAN CORPORATION'S NOTICE OF CHANGE OF ADDRESS AND LAW FIRM AFFILIATION FOR COUNSEL AND NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM <u>SUMMARY</u> : Freeport-McMoRan Corporation gives notice of change of address and law firm affiliation for undersigned counsel of record and gives notice of substitution of counsel within firm. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 3 |
| 04-26-2011 | 045 | W1-11-3423, FREEPORT-MCMORAN CORPORATION'S NOTICE OF CHANGE OF ADDRESS TO UPDATE COURT APPROVED MAILING LIST <u>SUMMARY</u> : Freeport-McMoRan Corporation gives notice of change of address and law firm affiliation for Cynthia M. Chandley and Robert J. Pohlman. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 04-26-2011 | 191 | W1-11-3342, FREEPORT-MCMORAN CORPORATION'S NOTICE OF ASSOCIATION OF COUNSEL <u>SUMMARY</u> : Freeport-McMoRan Corporation gives notice of association of counsel within firm. <u>CLAIMANT NO</u> : 39-02297 et al. <u>PAGES</u> : 3 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 04-26-2011 | 158 | <p>W1-11-1174, FREEPORT-MCMORAN CORPORATION'S NOTICE OF CHANGE OF ADDRESS AND LAW FIRM AFFILIATION FOR COUNSEL AND NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation gives notice of change of address and law firm affiliation for undersigned counsel of record and gives notice of substitution of counsel within firm.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 3</p> |
| 05-09-2011 | 046 | <p>W1-11-3423, STATUS REPORT ON SETTLEMENT DISCUSSIONS</p> <p><u>SUMMARY</u>: Status report on settlement discussions between claimant United States and objector Salt River Project.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 06-01-2011 | 163 | <p>W1-11-232, ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1</p> <p><u>SUMMARY</u>: ASARCO LLC requests a ruling from the Special Master regarding whether the United States' Notice of Submission of Third Amended Statement of Claimant and accompanying Exhibit 1 comply with the Special Master's Order Directing the United States to Amend All Its Statements of Claimant, Directing the Arizona Department of Water Resources to Complete Technical Work, and Designating a Steering Committee (July 14, 2010), and a ruling regarding the United States' obligation to disclose information supporting its water right claims to participants in the contested case; and suggests that the Court adjudicate state law-based water right claims for the conservation area before addressing additional aspects of its reserved right claim.</p> <p><u>CLAIMANT NO</u>: 39-U8-62699 et al.</p> <p><u>PAGES</u>: 7</p> |
| 06-16-2011 | 192 | <p>W1-11-3342, SRP'S REPLY IN SUPPORT OF ITS MOTION FOR SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association (collectively, "SRP") files its Reply in Support of its motion for summary judgment.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 77</p> |
| 06-16-2011 | 193 | <p>W1-11-3342, SRP'S RESPONSE TO FREEPORT-MCMORAN'S STATEMENT OF ADDITIONAL FACTS</p> <p><u>SUMMARY</u>: Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association (collectively, "SRP") submits this response to statements of facts filed by Freeport-McMoRan Corporation and the United States.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 5</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 06-16-2011 | 194 | <p>W1-11-3342, FREEPORT-MCMORAN CORPORATION'S REPLY IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT ON INITIAL ISSUES DESIGNATED FOR BRIEFING</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation submits this Reply in Support of Its' Motion for Summary Judgment on the initial issues designated for briefing in the Special Master's August 17, 2009 Order.</p> <p><u>CLAIMANT NO</u>: Freeport-McMoRan Corporation 39-02297 et al</p> <p><u>PAGES</u>: 15</p> |
| 06-20-2011 | 195 | <p>W1-11-3342, REPLY TO RESPONSES OF FREEPORT-MCMORAN CORPORATION AND SALT RIVER PROJECT</p> <p><u>SUMMARY</u>: The United States replies to the briefs of Freeport-McMoRan Corp. and Salt River Project responding to memoranda on summary judgment.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 8</p> |
| 06-20-2011 | 164 | <p>W1-11-232, RESPONSE TO ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1</p> <p><u>SUMMARY</u>: Salt River Project Agricultural Improvement and Power District and Sal River Valley Water Users' Association's (collectively, "SRP") files its response to ASARCO LLC's motion for a ruling as to whether the United States' Notice of Submission of Third Amended Statement of Claimant and accompanying Exhibit 1 comply with the Special Master's July 14, 2010 Order Directing the United States to Amend All Its Statements of Claimant, Directing the Arizona Department of Water Resources to Complete Technical Work, and Designating a Steering Committee.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 5</p> |
| 06-21-2011 | 165 | <p>W1-11-232, MOTION FOR EXTENSION OF TIME TO RESPOND TO ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1</p> <p><u>SUMMARY</u>: The United States requests an eleven day extension of time to respond to ASARCO's motion for rulings.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 06-23-2011 | 166 | <p>W1-11-232, THE SAN CARLOS APACHE TRIBE AND THE TONTO APACHE TRIBE JOIN IN SALT RIVER PROJECT'S RESPONSE TO ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1</p> <p><u>SUMMARY</u>: The San Carlos Tribe and Tonto Apache Tribe join in SRP's Response to ASARCO's LLC's Motion for Rulings Regarding United States' Notice of Submission of Third Amended Statement of Claimant and Accompanying Exhibit 1.</p> <p><u>CLAIMANT NO</u>: San Carlos Apache Tribe, No 39-12676, United States, No. 13-63614; Tonto Apache Tribe 39-05-50058, 39-07-12675.</p> <p><u>PAGES</u>: 2</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 06-23-2011 | 196 | <p>W1-11-3342, THE SAN CARLOS APACHE TRIBE AND THE TONTO APACHE TRIBE JOIN IN THE UNITED STATES' REPLY TO FREEPORT-MCMORAN CORPORATION'S RESPONSE TO MEMORANDA ON SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: The San Carlos Apache Tribe and Tonto Apache Tribe join in the United States' Reply to Freeport-McMoRan Corporation's response to memoranda on summary judgment.</p> <p><u>CLAIMANT NO</u>: San Carlos Apache Tribe, No. 39-12676; United States, No. 13-63614; Tonto Apache Tribe 39-05-50058, 39-07-12675.</p> <p><u>PAGES</u>: 2</p> |
| 06-23-2011 | 190 | <p>W1-11-19, REQUEST FOR REPORT FROM THE ARIZONA DEPARTMENT OF WATER RESOURCES AND NOTICE THAT THE SPECIAL MASTER WILL MEET WITH THE DEPARTMENT</p> <p><u>SUMMARY</u>: The Special Master requests a report from the Arizona Department of Water Resources by September 9, 2011, concerning guidance the department may need to complete its assignments in this contested case. The claimants in this case may file comments concerning the report. The Special master informs claimants and parties that he will visit the department on June 28, 2011, to meet new adjudications staff and review the status of technical work in this case. A current Court approved mailing list for this case is distributed.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2 + 1 (attachment A) = 3 total pages</p> |
| 06-24-2011 | 159 | <p>W1-11-1174, CITY OF PHOENIX NOTICE OF SUBSTITUTION OF ATTORNEY OF RECORD</p> <p><u>SUMMARY</u>: City of Phoenix submits its Notice of Substitution of Daniel L. Brown as Attorney of Record for M. James Callahan in the Consolidated Gila Adjudication and in Contested Case Nos. W1-103m W1-104, W1-11-1174, W1-207, W1-208 and W1-11-605.</p> <p><u>CLAIMANT NO</u>: 39-07-7927, et al.</p> <p><u>PAGES</u>: 3</p> |
| 06-24-2011 | 234 | <p>W1-11-605, CITY OF PHOENIX NOTICE OF SUBSTITUTION OF ATTORNEY OF RECORD</p> <p><u>SUMMARY</u>: City of Phoenix submits its Notice of Substitution of Daniel L. Brown as Attorney of Record for M. James Callahan in the Consolidated Gila Adjudication and in Contested Case Nos. W1-103m W1-104, W1-11-1174, W1-207, W1-208 and W1-11-605.</p> <p><u>CLAIMANT NO</u>: 39-07-7927, et al.</p> <p><u>PAGES</u>: 3</p> |
| 06-29-2011 | 197 | <p>W1-11-3342, NOTICE OF DATE, TIME, AND LOCATION OF ORAL ARGUMENT ON MOTIONS FOR SUMMARY JUDGMENT</p> <p><u>SUMMARY</u>: The Special Master advises parties and counsel of the date, time and location of oral argument on the pending motions for summary judgment.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 07-01-2011 | 167 | <p>W1-11-232, FREEPORT-MCMORAN CORPORATION'S JOINDER IN ASARCO LLC'S REPLY TO SALT RIVER PROJECT'S RESPONSE TO MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files its joinder in ASARCO LLC's Reply to Salt River Project's Response to Motion for Rulings Regarding United States' Notice of Submission of Third Amended Statement of Claimant and Accompanying Exhibit 1.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 3</p> |
| 07-01-2011 | 168 | <p>W1-11-232, ASARCO'S LLC'S REPLY TO SALT RIVER PROJECT'S RESPONSE TO MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1.</p> <p><u>SUMMARY</u>: ASARCO LLC replies to Salt River Project's Response to ASARCO LLC's Motion for Rulings Regarding United States' Notice of Submission of Third Amended Statement of Claimant and Accompanying Exhibit 1 (June 20, 2011).</p> <p><u>CLAIMANT NO</u>: 39-U8-62699, et al.</p> <p><u>PAGES</u>: 9</p> |
| 07-05-2011 | 169 | <p>W1-11-232, UNITED STATES' NOTICE OF ERRATA</p> <p><u>SUMMARY</u>: The United States Notice of Errata to its' April 25, 2011 Notice of Submission of Third Amended Complaint.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 3</p> |
| 07-05-2011 | 170 | <p>W1-11-232, RESPONSE TO ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1.</p> <p><u>SUMMARY</u>: The United States responds to ASARCO's motion for rulings on the Third Amended Complaint.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 8</p> |
| 07-15-2011 | 191 | <p>W1-11-19, FREEPORT-MCMORAN CORPORATION'S REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST.</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation requests that the Court add Freeport-McMoRan Corporation and its counsel to the Court-Approved Mailing List for the above-referenced matter.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 3</p> |
| 07-18-2011 | 171 | <p>W1-11-232, ASARCO'S LLC'S REPLY TO UNITED STATES' RESPONSE TO ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1.</p> <p><u>SUMMARY</u>: ASARCO LLC replies to the United States' Response to ASARCO LLC's Motion for Rulings Regarding United States' Notice of Submission of Third Amended Statement of Claimant and Accompanying Exhibit 1 (signed July 1, 2011).</p> <p><u>CLAIMANT NO</u>: 39-U8-62699 et al.</p> <p><u>PAGES</u>: 16</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 07-18-2011 | 172 | <p>W1-11-232, FREEPORT-MCMORAN CORPORATION'S JOINDER IN ASARCO LLC'S REPLY TO UNITED STATES' RESPONSE TO ASARCO LLC'S MOTION FOR RULINGS REGARDING UNITED STATES' NOTICE OF SUBMISSION OF THIRD AMENDED STATEMENT OF CLAIMANT AND ACCOMPANYING EXHIBIT 1.</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files its joinder in ASARCO LLC's Reply to United States' Response to ASARCO LLC's Motion for Rulings Regarding United States' Notice of Submission of Third Amended Statement of Claimant and Accompanying Exhibit 1.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al,</p> <p><u>PAGES</u>: 2</p> |
| 07-25-2011 | 192 | <p>W1-11-19, ORDER EXTENDING TIME TO FILE RESPONSES AND INVITING COMMENTS CONCERNING REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST FOR THIS CASE.</p> <p><u>SUMMARY</u>: The Special Master extends the time to file responses to the request of Freeport-McMoRan Corporation to be added to the Court approved mailing list for this case and invites comments on any other issues concerning the use of mailing lists.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 5</p> |
| 07-28-2011 | 235 | <p>W1-11-605, ORDER APPROVING SUBSTITUTION OF ATTORNEY OF RECORD</p> <p><u>SUMMARY</u>: It is ordered the M. James Callahan be removed from the Court's mailing list and removed as attorney of record in the above-entitled actions and that Daniel L. Brown be substituted as attorney of record for the office of the Phoenix City Attorney representing the City of Phoenix and placed on the Court's mailing lists in his place.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |
| 07-28-2011 | 160 | <p>W1-11-1174, ORDER APPROVING SUBSTITUTION OF ATTORNEY OF RECORD</p> <p><u>SUMMARY</u>: It is ordered the M. James Callahan be removed from the Court's mailing list and removed as attorney of record in the above-entitled actions and that Daniel L. Brown be substituted as attorney of record for the office of the Phoenix City Attorney representing the City of Phoenix and placed on the Court's mailing lists in his place.</p> <p><u>CLAIMANT NO</u>: None given</p> <p><u>PAGES</u>: 2</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 08-02-2011 | 161 | W1-11-1174, THE SAN CARLOS APACHE TRIBE'S STATUS REPORT REGARDING THE SOUTHWEST BOUNDARY ISSUE <u>SUMMARY</u> : Report regarding the status of discussions between the San Carlos Apache Tribe and the United States concerning the location of the San Carlos Apache Indian Reservation's southwest boundary. <u>CLAIMANT NO</u> : San Carlos Apache Tribe 39-07-12676, 39-US-63614 <u>PAGES</u> : 3 |
| 08-10-2011 | 162 | W1-11-1174, ORDER <u>SUMMARY</u> : The Special Master requests a status report from the San Carlos Apache Tribe concerning the reservation's boundary issue raised in this case. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 08-16-2011 | 173 | W1-11-232, ORDER CONCERNING THE COMPLIANCE OF THE UNITED STATES WITH THE SPECIAL MASTER'S JULY 14, 2010 ORDER <u>SUMMARY</u> : The Special Master rules on the compliance of the United States with the July 14, 2010 order. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 5 |
| 08-29-2011 | 174 | W1-11-232, APPLICATION FOR SUBSTITUTION OF COUNSEL <u>SUMMARY</u> : Application for Substitution of Counsel for Claimant Babacomari Ranch Company, LLLP, for the Gila River General Adjudication proceedings <i>and</i> the San Pedro Riparian National Conservation Area special contested case. <u>CLAIMANT NO</u> : 39-0004905 through 39-0004948 <u>PAGES</u> : 3 plus form of Order = 4 total pages |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|---|
| 09-02-2011 | 193 | W1-11-19, NOTICE OF CHANGE OF FIRM AFFILIATION AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LIST <u>SUMMARY</u> : Notice of Change of Firm Affiliation, and Request to be Added to the Court Approved-Mailing List, filed by the attorneys for Sand Investment Company/Sands Ranch. <u>CLAIMANT NO</u> : 39-01999 through 39-02033, et al. <u>PAGES</u> : 2 |
| 09-07-2011 | 236 | W1-11-605, MINUTE ENTRY <u>SUMMARY</u> : On April 4, 2008, the Special Master filed his report dealing with the question of whether federal reserved water rights exist for the Fort Huachuca military installation (the "Report), which is situated in southeastern Arizona. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4 |
| 09-09-2011 | 237 | W1-11-605, MINUTE ENTRY <u>SUMMARY</u> : It is ordered nunc pro tunc, amending the Minute Entry dated August 23, 2011, to indicate that a copy of this order is mailed to all parties on the Court-Approved mailing lists for the Gila River Adjudication. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 1 |
| 09-09-2011 | 198 | W1-11-3342, PROPOSED SCHEDULE OF PRESENTATION AND ALLOCATION OF TIME, RE: ORAL ARGUMENT <u>SUMMARY</u> : The parties present a proposed schedule of presentation and allocation of time for oral argument regarding pending motions for summary judgment. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3 |
| 09-09-2011 | 194 | W1-11-19, ASARCO LLC'S COMMENTS CONCERNING ISSUES RELATED TO THE USE OF COURT APPROVED MAILING LISTS <u>SUMMARY</u> : ASARCO LLC submits its comments concerning issues related to the use of Court approved mailing lists. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4 |
| 09-09-2011 | 195 | W1-11-19, FREEPORT-MCMORAN CORPORATION'S COMMENTS TO THE SPECIAL MASTER'S JULY 25, 2011 ORDER <u>SUMMARY</u> : Freeport-McMoRan Corporation files its comments on the Special Master's July 25, 2011 Order regarding its request that the Court add Freeport-McMoRan Corporation and its counsel to the Court-Approved Mailing Lists for the above-referenced matter. <u>CLAIMANT NO</u> : Freeport-McMoRan Corporation: 39-02297 et al. <u>PAGES</u> : 8 |
| 09-09-2011 | 196 | W1-11-19, ARIZONA PUBLIC SERVICE COMPANY'S COMMENTS TO THE SPECIAL MASTER'S JULY 25, 2011 ORDER <u>SUMMARY</u> : Arizona Public Service Company files it comments on the Special Master's July 25, 2011 Order Extending Time to File Responses and Inviting Comments Concerning requests to be Added to the Court Approved Mailing List for this Case. <u>CLAIMANT NO</u> : 39-34900 – 39-34910, et al. <u>PAGES</u> : 4 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 09-12-2011 | 199 | W1-11-3342, MINUTE ENTRY <u>SUMMARY</u> : This is the time set for Oral Argument regarding three (3) Motions for Summary Judgment filed by the United States Department of Justice, Freeport-McMoRan Corporation and Salt River Project. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 09-13-2011 | 197 | W1-11-19, NOTICE OF FILING ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT CONCERNING IMPLEMENTATION OF SUMMARY ADJUDICATION PROCESS FOR DE MINIMIS USES <u>SUMMARY</u> : The Arizona Department of Water Resources hereby provides notice of filing its report concerning implementation of the summary adjudication process for certain <i>de minimis</i> uses. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 3 |
| 09-13-2011 | 198 | W1-11-19, ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT CONCERNING IMPLEMENTATION OF SUMMARY ADJUDICATION PROCESS FOR DE MINIMIS USES <u>SUMMARY</u> : The Arizona Department of Water Resources hereby files its report concerning implementation of the summary adjudication process for certain <i>de minimis</i> uses. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 10 + 159 (attachments) = 169 total pages |
| 09-15-2011 | 238 | W1-11-605, CITY OF PHOENIX NOTICE OF APPEARANCE AS CO-COUNSEL <u>SUMMARY</u> : City of Phoenix submits its Notice of Co-Counsel of Cynthia S. Campbell shall appear as co-counsel along with Daniel L. Brown as Attorneys of Record in the Consolidated Gila Adjudication and in Contested Case Nos. W1-103, W1-11-1174, W1-207, W1-208 and W1-11-605. <u>CLAIMANT NO</u> : Phoenix: 39-07-7927, et al <u>PAGES</u> : 3 |
| 09-15-2011 | 163 | W1-11-1174, CITY OF PHOENIX NOTICE OF APPEARANCE AS CO-COUNSEL <u>SUMMARY</u> : City of Phoenix submits its Notice of Co-Counsel of Cynthia S. Campbell shall appear as co-counsel along with Daniel L. Brown as Attorneys of Record in the Consolidated Gila Adjudication and in Contested Case Nos. W1-103, W1-11-1174, W1-207, W1-208 and W1-11-605. <u>CLAIMANT NO</u> : Phoenix: 39-07-7927, et al <u>PAGES</u> : 3 |
| 09-22-2011 | 199 | W1-11-19, ORDER ADDING FREEPORT-MCMORAN CORPORATION TO THE COURT APPROVED MAILING LIST AND CONFIRMING SANDS INVESTMENT COMPANY'S PLACEMENT ON THE LIST. <u>SUMMARY</u> : The Special Master adds Freeport-McMoRan Corporation and its in-house legal counsel to the Court approved mailing list and confirms the placement of Sands Investment Company on the list. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

File Date Docket No. Document Description

| | | |
|-------------------|------------|---|
| 10-07-2011 | 175 | W1-11-232, ORDER APPROVING SUBSTITUTION OF COUNSEL OF RECORD FOR BABACOMARI RANCH COMPANY, LLLP <u>SUMMARY</u> : It is ordered that Grasso Law Firm, P.C. (Jenny J. Winkler) be removed as attorney of record in the above-entitled actions and that Brown & Brown Law Offices, P.C. (David A. Brown and Douglas E. Brown) be submitted as counsel of record representing Babacomari Ranch Company, LLLP, and placed on the Court's mailing lists for both cases. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1 |
| 10-11-2011 | 200 | W1-11-19, NOTICE OF CHANGE OF FIRM NAME AND ADDRESS <u>SUMMARY</u> : Steven L. Hernandez, formerly practicing under the name of Hurbert & Hernandez, P.A., does hereby give notice of a change of name of the law firm and mailing address: <p style="margin-left: 40px;">Law Office of Steven L. Hernandez, P.C. P.O. Box 13108 Las Cruces, NM 88013 (575) 526-2101 Fax: (575) 526-2506</p> <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 10-22-2011 | 201 | <p>W1-11-19, COMMENTS ON THE ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT CONCERNING IMPLEMENTATION OF SUMMARY ADJUDICATION PROCESS FOR DE MINIMIS USES</p> <p><u>SUMMARY</u>: Hendrickson submits its comments to the report filed by the Arizona Department of Water Resources (ADWR) regarding the Sands Group of Cases pursuant to the Special Master's June 21, 2011, Request for Report from the Arizona Department of Water Resources.</p> <p><u>CLAIMANT NO</u>: 39-1589; 39-1594</p> <p><u>PAGES</u>: 4</p> |
| 11-01-2011 | 239 | <p>W1-11-605, FREEPORT-MCMORAN CORPORATION'S STATEMENT OF ADDITIONAL ISSUES FOR RESOLUTION IN NEXT PHASE OF THIS CONTESTED CASE</p> <p><u>SUMMARY</u>: Freeport-McMoRan Corporation files its separate statement of issues resolution in the next phase of this contested case.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 3</p> |
| 11-01-2011 | 240 | <p>W1-11-605, JOINT LIST OF ISSUES FOR RESOLUTION IN THE NEXT PHASE OF THE FORT HUACHUCA CONTESTED CASE</p> <p><u>SUMMARY</u>: The parties listed in the signature blocks below submit their list of issues for resolution in the next phase of this contested case.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 4</p> |
| 11-02-2011 | 200 | <p>W1-11-3342, ORDER DETERMINING THE INITIAL SEVEN ISSUES BRIEFED</p> <p><u>SUMMARY</u>: The Special Master enters his determinations of the initial seven issues designated for briefing and sets a deadline for submission of new issues.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 19</p> |
| 11-08-2011 | 202 | <p>W1-11-19, COMMENTS OF SALT RIVER PROJECT ON REPORT OF THE ARIZONA DEPARTMENT OF WATER RESOURCES IMPLEMENTING SUMMARY ADJUDICATION PROCEDURES FOR 10 OF THE DE MINIMIS USES IN THIS CONTESTED CASE</p> <p><u>SUMMARY</u>: The Salt River Project Agricultural Improvement and Power District and the Salt River Valley Water Users' Association (collectively referred to herein as "SRP") submit their comments on the September 9, 2011 Report of the Arizona Department of Water Resources ("ADWR"), which determines the water right attributes for 10 of the 179 de minimis uses in this Contested Case pursuant to the Special Master's November 14, 1994 order and requests guidance on issues related to the making of those determinations.</p> <p><u>CLAIMANT NO</u>: 39-07-1040, et al.</p> <p><u>PAGES</u>: 5</p> |
| 11-08-2011 | 203 | <p>W1-11-19, JOINDER IN COMMENTS OF BAYLESS & BERKALEW COMPANY ON THE ARIZONA DEPARTMENT OF WATER RESOURCES' IMPLEMENTATION OF SUMMARY ADJUDICATION PROCESS FOR DE MINIMIS USES</p> <p><u>SUMMARY</u>: Sand Investment Company/Sands Ranch joinder in the comments filed by Bayless & Berkalew Company, plus additional comments on the September 9th, 2011, Report filed by the Arizona Department of Water Resources Concerning Implementation of Summary Adjudication Process for De Minimis Uses.</p> <p><u>CLAIMANT NO</u>: 39-01999, et al.</p> <p><u>PAGES</u>: 4</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 11-18-2011 | 204 | <p>W1-11-19, COMMENTS ON THE ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT CONCERNING IMPLEMENTATION OF SUMMARY ADJUDICATION PROCESS FOR DE MINIMIS USES</p> <p><u>SUMMARY</u>: Bayless & Berkalew Company submits its comments to the report filed by the Arizona Department of Water Resources (ADWR) regarding the Sands Group of Cases pursuant to the Special Master's June 21, 2011, Request for Report from the Arizona Department of Water Resources.</p> <p><u>CLAIMANT NO</u>: 39-11-14027, et al.</p> <p><u>PAGES</u>: 4</p> |
| 11-18-2011 | 241 | <p>W1-11-605, ORDER SETTING TELEPHONIC CONFERENCE ON DECEMBER 8, 2011</p> <p><u>SUMMARY</u>: The Special Master will hold a telephonic conference on December 8, 2011, at 9:30 a.m. (MST) to discuss issues recommended by the litigants for consideration in the next phase of this case.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p> |

MARICOPA COUNTY CLERK OF SUPERIOR COURT
W1-11 (San Pedro River Watershed) Contested Case Docket

| File Date | Docket No. | Document Description |
|------------------|-------------------|--|
| 12-07-2011 | 047 | W1-11-3423, ORDER DIRECTING THE SETTLING PARTIES TO FILE A SECOND STATUS REPORT <u>SUMMARY</u> : The Special Master requests a second status report from the settling parties due on or before March 11, 2012. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 |
| 12-14-2011 | 242 | W1-11-605, MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a Telephonic Conference pursuant to the Special Master's Order of November 18, 2011 for the purpose of discussing issues recommended by the litigants for consideration in the next phase of this case. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 6 |
| 12-19-2011 | 243 | W1-11-605, ORDER DESIGNATING ISSUES FOR CONSIDERATION AND SETTING SCHEDULE FOR THIS SECOND PHASE OF THIS CASE. <u>SUMMARY</u> : The Special Master designates three issues for consideration in the second phase of this case, creates a Court approved mailing list, and sets time lines for motions to intervene, amicus petitions, disclosure statements, discovery, and a telephonic conference. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 8 + 1 (attachment) = 9 total pages |