

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-605

In re Fort Huachuca

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
314	01-30-2015	<b>NOTICE OF APPEARANCE ON BEHALF OF THE STATE OF ARIZONA AND REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST</b> <u>SUMMARY</u> : Notice of Appearance on Behalf of the State of Arizona and Request to be Added to the Court's Approved Mailing List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 2 (attachment) = 5 total pages.

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>315</b>	<b>03-04-2015</b>	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : This is the time set for a status conference before Judge Mark Brain set for November 21, 2014, at 9:00 a.m. (MST) to review the status of this case, set appropriate timelines, and consider any matter relevant to the evidentiary hearing. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
<b>316</b>	<b>03-31-2015</b>	<b>UNOPPOSED MOTION FOR EXTENSION OF TIME</b> <u>SUMMARY</u> : The United States hereby moves for an extension of time of the deadline to exchange expert reports. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>317</b>	<b>04-22-2015</b>	<b>JOINT STIPULATED SCHEDULING REPORT</b> <u>SUMMARY</u> : Stipulated scheduling report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5 + 1 (attachment) = 6 total pages
<b>318</b>	<b>04-22-2015</b>	<b>STIPULATED SCHEDULING ORDER ON DISCOVERY</b> <u>SUMMARY</u> : <b>IT IS ORDERED</b> that: The deadline for the United States to finalize and exchange reports is May 29, 2015. The deadline for Non-Claimants to finalize and exchange reports is October 30, 2015. The deadline for completion of all discovery is April 1, 2016. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
<b>319</b>	<b>04-22-2015</b>	<b>ORDER ON MOTION FOR EXTENSION OF TIME</b> <u>SUMMARY</u> : <b>IT IS HEREBY ORDERED</b> that the motion is <b>GRANTED</b> . <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>320</b>	<b>05-28-2015</b>	<b>ORDER GRANTING REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that Carrie J. Brennan, Assistant Attorney General, Arizona Attorney General's Office be added to the Court's approved mailing list. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-605

In re Fort Huachuca

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>321</b>	<b>06-01-2015</b>	<b>UNITED STATES' NOTICE OF SUBMISSION OF EXPERT REPORTS AND DECLARATIONS</b> <u>SUMMARY</u> : United States' notice of submission of expert reports and declarations. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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W1-11-605

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>322</b>	<b>08-27-2015</b>	<b>UNITED STATES' REQUEST TO ADD DANIEL D. HAWS TO THE COURT APPROVED MAILING LISTS</b> <u>SUMMARY</u> : Request to be added to Court Approved Mailing lists for Consolidated Case Nos. W1 – W4 and Contested Case No. W1-11-605 <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 2 (attachments) = 5 total pages
<b>323</b>	<b>08-27-2015</b>	<b>UNITED STATES' REQUEST TO ADD MARK A. HOLYCROSS TO THE COURT APPROVED MAILING LISTS</b> <u>SUMMARY</u> : Request to be added to Court Approved Mailing lists for Consolidated Case Nos. W1 – W4 and Contested Case No. W1-11-605 <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 2 (attachments) = 5 total pages

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>324</b>	<b>09-21-2015</b>	<b>ORDER GRANTING UNITED STATES' REQUEST TO ADD DANIEL D. HAWS TO THE COURT APPROVED MAILING LISTS</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that Daniel D. Haws, Environmental Attorney, be added to the Court Approved Mailing Lists for the following cases: W-1, W-2, W-3, W-4, <i>In re Gila River Adjudication</i> ; W-1-11-605, <i>In re Ft. Huachuca</i> . <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
<b>325</b>	<b>09-21-2015</b>	<b>ORDER GRANTING UNITED STATES' REQUEST TO ADD MARK A. HOLYCROSS TO THE COURT APPROVED MAILING LISTS</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that Mark A. Holycross, Senior Litigation Attorney for the U.S. Army, Environmental Law Division be added to the Court Approved Mailing Lists for the following cases: W-1, W-2, W-3, W-4, <i>In re Gila River Adjudication</i> ; W-1-11-605, <i>In re Fort Huachuca</i> . <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-605

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Doc. No	File Date	Document Description
326	10-18-2015	<p><b>MOTION TO WITHDRAW AS CO-COUNSEL OF RECORD, AND REQUEST TO BE REMOVED FROM COURT-APPROVED MAILING LIST</b></p> <p><u>SUMMARY</u>: Arizona Public Service Company files its Motion to Withdraw as Co-Counsel of Record, and Request to be Removed from Court-Approved Mailing List.</p> <p><u>CLAIMANT NO</u>: 39-U862840-62850, et al.</p> <p><u>PAGES</u>: 3</p>
327	10-19-2015	<p><b>FREEPORT MINERALS CORPORATION'S MOTION FOR STATUS CONFERENCE CONCERNING PROCEDURES FOR RESOLVING DISPOSITIVE MOTIONS AND TRIAL WORK IN CONTESTED CASES IN THIS ADJUDICATION</b></p> <p><u>SUMMARY</u>: Freeport Minerals Corporation moves for status conference concerning procedures for resolving dispositive motions and trial work in contested cases in this Adjudication.</p> <p><u>CLAIMANT NO</u>: 39-02297, et al.</p> <p><u>PAGES</u>: 8</p>
328	10-22-2015	<p><b>ARIZONA STATE LAND DEPARTMENT'S JOINDER IN MOTION FOR STATUS CONFERENCE CONCERNING PROCEDURES FOR RESOLVING DISPOSITIVE MOTIONS AND TRIAL WORK IN CONTESTED CASES IN THIS ADJUDICATION FILED BY FREEPORT MINERALS CORPORATION</b></p> <p><u>SUMMARY</u>: Arizona State Land Department joins with Freeport Minerals Corporation's Motion for Status Conference Concerning Procedures for Resolving Dispositive Motions And Trial Work in Contested Cases In This Adjudication.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
329	10-28-2015	<p><b>CONSOLIDATED EXPEDITED MOTION TO REVISE DISCOVERY DEADLINES AND SET PRE-TRIAL AND TRIAL SCHEDULES</b></p> <p><u>SUMMARY</u>: The United States moves for a revised discovery and pretrial and trial schedules.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 11 + 8 (attachment = 19 total pages)</p>
330	10-30-2015	<p><b>FREEPORT MINERALS CORPORATION'S THIRD SUPPLEMENTAL DISCLOSURE STATEMENT FOR PHASE II</b></p> <p><u>SUMMARY</u>: Freeport Minerals Corporation submits its third supplemental disclosure statement for Phase II.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 6 + 260 (attachment) = 266 total pages</p>



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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>331</b>	<b>11-05-2015</b>	<b>SRP'S RESPONSE TO FREEPORT MINERALS CORPORATION'S MOTION FOR STATUS CONFERENCE CONCERNING PROCEDURES FOR RESOLVING DISPOSITIVE MOTIONS AND TRIAL WORK IN CONTESTED CASES IN THIS ADJUDICATION</b> <u>SUMMARY</u> : Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association file their response to Freeport Minerals Corporation's Motion for Status Conference Concerning Procedures for Resolving Dispositive Motions and Trial Work in Contested Cases in this Adjudication. <u>CLAIMANT NO</u> : 39-07-1040, et al. <u>PAGES</u> : 3
<b>332</b>	<b>11-13-2015</b>	<b>ORDER DENYING REQUEST TO BE REMOVED FROM THE COURT'S APPROVED MAILING LIST</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED denying the Motion on the grounds that the Court Approved mailing List does not list Anthony Fines as co-counsel of record for Arizona Public Service Company thus no action is required to be formally removed. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
<b>333</b>	<b>11-20-2015</b>	<b>ORDER CONCERNING DISCOVERY DEADLINE AND LITIGATION SCHEDULE</b> <u>SUMMARY</u> : IT IS ORDERED: The discovery cut-off date is extended to April 15, 2016. The status conference set for April 19, 2016 is vacated. The parties shall file motions on all issues which they believe to be dispositive in whole or part of this matter on or before June 1, 2016. Responses to motions shall be due on July 11, 2016, and all Replies shall be due on August 1, 2016. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>334</b>	<b>12-03-2015</b>	<b>ORDER REGARDING DISCOVERY AND DISCLOSURES STATEMENTS</b> <u>SUMMARY</u> : The Special Master sets dates for filing dispositions notices and supplements to Disclosure Statements. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

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