

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3451

In re Anthony Lunt - Irrigation

Doc No.	File Date	Document Description
001	04-26-2019	ORDER TO SEPARATE CONTESTED CASES <u>SUMMARY:</u> Order to remove and separate W1-11-3441, W1-11-3449, and W1-11-3451 from the cases consolidated under this contested case no. W1-11-2583 <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
002	04-29-2019	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> This contested case no. W1-11-3451 was separated from W1-11-2583 (consolidated) by order dated April 27, 2019. Arizona Department of Water Resources shall prepare a map of the irrigated land for the landowner to complete. A status conference is set for July 17, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4 + 8 (attachment) = 12 total pages

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Doc No.	File Date	Document Description
003	05-20-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAP <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the map as requested by the Court in the Order dated April 29, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 2 (attachment) = 4 total pages
004	05-21-2019	ORDER TO SEPARATE CONTESTED CASES <u>SUMMARY:</u> Order to remove and separate W1-11-3441, W1-11-3449, and W1-11-3451 from the cases consolidated under this contested case no W1-11-19 <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
005	07-23-2019	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a status conference before Special Master Susan Ward Harris to discuss claims asserted by Anthony Lunt for water rights for domestic and irrigation uses and objections filed to watershed file report ("WFR") 115-10-BBC-001. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 5 (attachment) = 7 total pages

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Doc No.	File Date	Document Description
006	08-21-2019	ORDER GRANTING MOTION FOR EXTENSION OF TIME TO FILE ASSIGNMENTS AND FILE STIPULATED ABSTRACTS OR STATUS REPORT <u>SUMMARY</u> : Deadline extended to September 30, 2019 to file assignments and deadline Extended to October 4, 2019 to file stipulated abstracts or status report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
007	08-27-2019	NOTICE OF APPEARANCE FOR ANTHONY LUNT AND REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : Notice of Appearance and request for an amendment to the Court-approved Mailing lists to include counsel. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
008	08-30-2019	ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : Amendment to Court-Approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1