

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3388

In re Arizona Chapter of the Nature Conservancy – Aravaipa Creek II

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>001</b>	<b>02-28-2017</b>	<b>ORDER INITIATING CONTESTED CASE</b> <u>SUMMARY</u> : The Special Master initiates a contested case to address objections to watershed file report 115-05-AC-010 and sets a Scheduling Conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 5 (attachment) = 8 total pages

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
002	05-09-2017	<b>ORDER APPROVING ADDITIONS TO MAILING LIST</b> <u>SUMMARY</u> : <b>IT IS ORDERED</b> that Carla A. Consoli and Stanley B. Lutz are added to the court approved mailing list for the above referenced case. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
003	05-22-2017	<b>FREEPORT MINERALS CORPORATION'S MOTION TO BE ADDED TO COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : Freeport Minerals Corporation requests to be added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 1 (attachment) = 4 total pages
004	05-23-2017	<b>ORDER GRANTING REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED granting Freeport 's Motion to Be Added to Court Approved Mailing List for this Contested Case. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
005	05-31-2017	<b>NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST</b> <u>SUMMARY</u> : Notice of Appearance on behalf the Arizona Chapter of the Nature Conservancy, and Motion for undersigned counsel to be added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-0000336, et al. <u>PAGES</u> : 3

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<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>006</b>	<b>05-31-2017</b>	<b>MINUTE ENTRY</b> <u>SUMMARY</u> : This is the time set for a Scheduling Conference before Special Master Susan Ward Harris to address the claims for and objections to certain water rights asserted by the Nature Conservancy in the Aravaipa subwatershed. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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