

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3380

In re Sandra Fraser, Daniel and Cindy Tapia, and Norma Luepke

---

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
001	03-28-2019	<b>ORDER TO INITIATE CONTESTED CASE</b> <u>SUMMARY</u> : Contested case W1-11-3380 initiated to resolve objections to Watershed File Report 115-05-AB-004 and sets a Scheduling Conference for May 8, 2019. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 5 + 8 (attachment) = 13 total pages

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3380

In re Sandra Fraser, Daniel and Cindy Tapia, and Norma Luepke

---

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>002</b>	<b>05-02-2019</b>	<b>NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST</b> <u>SUMMARY:</u> Notice of Appearance on behalf the Arizona Chapter of the Nature Conservancy, and Motion for undersigned counsel to be added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 2 (attachment) = 4 total pages
<b>003</b>	<b>05-21-2019</b>	<b>MINUTE ENTRY</b> <u>SUMMARY:</u> This is the time set for a scheduling conference before Special Master Susan Ward Harris to determine if objections to watershed file report 115-05-AB-004 can be settled. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3380

In re Sandra Fraser, Daniel and Cindy Tapia, and Norma Luepke

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
004	07-18-2019	<b>NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : Brown & Brown Law Offices, P.C. files this Notice of Appearance of Counsel for Sandra Fraser, Daniel and Cindy Tapia, Norma Tapia and John Luepke and Request to be Added to the Court Approved Mailing Lists. <u>CLAIMANT NO</u> : 39-0000334, et al. <u>PAGES</u> : 2 + 2 (attachment) = 4 total pages
005	07-18-2019	<b>ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that David A. Brown, J Albert Brown, Amy Brown, and Garrett W. Perkins of Brown & Brown Law Offices, P.C. be added as counsel of record. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
006	07-19-2019	<b>MOTION TO INTERVENE</b> <u>SUMMARY</u> : Motion to Intervene. <u>CLAIMANT NO</u> : 39-2645, et al. <u>PAGES</u> : 2 + 2 (attachment) = 4 total pages
007	07-24-2019	<b>[PROPOSED] ORDER GRANTING MOTION TO INTERVENE</b> <u>SUMMARY</u> : IT IS HEREBY ORDERED that the Arizona Chapter of the Nature Conservancy is hereby granted to intervention in this contested matter. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3380

In re Sandra Fraser, Daniel and Cindy Tapia, and Norma Luepke

<b>Doc No.</b>	<b>File Date</b>	<b>Document Description</b>
<b>008</b>	<b>08-13-2019</b>	<b>ORDER SETTING STATUS CONFRENCE</b> <u>SUMMARY</u> : Status conference set for November 1, 2019 at 2:40 p.m. <u>CLAIMAINT NO</u> : None given. <u>PAGES</u> : 2
<b>009</b>	<b>08-14-2019</b>	<b>ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT</b> <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides the Meeting Report as requested by the Court in the Orders dated May 21, 2019. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4