

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3379

In re Miguel Miranda, et al.

Doc No.	File Date	Document Description
001	03-28-2019	ORDER TO INITIATE CONTESTED CASE <u>SUMMARY</u> : Contested case W1-11-3379 initiated to resolve objections to watershed file report 115-05-AB-003 and sets a Scheduling Conference for May 8, 2019. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 4 + 7 (attachment) = 11 total pages

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Doc No.	File Date	Document Description
002	05-02-2019	NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST <u>SUMMARY:</u> Notice of Appearance on behalf the Arizona Chapter of the Nature Conservancy, and Motion for undersigned counsel to be added to the Court Approved Mailing List. <u>CLAIMANT NO:</u> 39-2645 et al. <u>PAGES:</u> 2 + 2 (attachment) = 4 total pages
003	05-21-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a scheduling conference before Special Master Susan Ward Harris to begin the proceedings to resolve the objections to watershed file report 115-05-AB-003. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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004	07-10-2019	NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : Brown & Brown Law Offices, P.C. files this Notice of Appearance of Counsel for Sandra M. Pusey, Trustee of the Miranda Family Trust, Miguel Miranda, Christopher I. Miranda, Julian S. Miranda, Mariana Lilia Miranda and Francisca Islas and Request to be Added to the Court Approved Mailing List. <u>CLAIMANT NO</u> : 39-0335, et al. <u>PAGES</u> : 2 + 2 (attachment) = 4 total pages
005	07-18-2019	ORDER GRANTING NOTICE OF APPEARANCE OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : IT IS HEREBY ORDERED that David A. Brown, J Albert Brown, Amy Brown and Garrett W. Perkins of Brown & Brown Law Offices, P.C. be added as counsel of record. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1

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Doc No.	File Date	Document Description
006	08-13-2019	ORDER SETTING STATUS CONFRENCE <u>SUMMARY</u> : Status Conference set for November 1, 2019 at 2:30 p.m. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
007	08-14-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides the Meeting Report as requested by the Court in the Orders dated May 21, 2019. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4