

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3318

In re Bowers

Doc No.	File Date	Document Description
007	01-03-2018	ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS HEREBY ORDERED that Jay Tomkus of Montgomery & Interpreter, PLC, shall be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3318

In re Bowers

Doc No.	File Date	Document Description
008	02-22-2018	CASE MANAGEMENT ORDER <u>SUMMARY</u> : Designation of case as subject to Track 1 Procedures and directing the Arizona Department of Water Resources to set a meeting with the claimants and objectors. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 + 13 (attachment) = 17 total pages

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3318

In re Bowers

Doc No.	File Date	Document Description
009	04-12-2018	SUPPLEMENTAL CASE MANAGEMENT ORDER <u>SUMMARY</u> : Additional documentation to be submitted with Arizona Department of Water Resources Meeting Report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3318

In re Bowers

Doc No.	File Date	Document Description
010	05-03-2018	<p>SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S STATEMENT OF POSITION REGARDING CHAIN OF TITLE TO PROPERTY IN THIS CONTESTED CASE</p> <p><u>SUMMARY</u>: Pursuant to the Supplemental Case Management Order filed by the Special Master on April 12, 2018, the San Carlos Apache Tribe and the Tonto Apache Tribe give Their statement of position regarding the chain of title to property in this contested case.</p> <p><u>CLAIMANT NO</u>: 39-07-12676, 39-63614 (San Carlos Apache Tribe) 39-50058, 39-12675 (Tonto Apache Tribe)</p> <p><u>PAGES</u>: 3</p>
011	05-08-2018	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT</p> <p><u>SUMMARY</u>: The Arizona Department of Water Resources ("ADWR") hereby files the Meeting Report requested by the Court by orders filed February 22, 2018 and April 12, 2018.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 5 + 9(attachment) =14</p>
012	05-09-2018	<p>ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT ADDENDUM</p> <p><u>SUMMARY</u>: The Arizona Department of Water Resources ("ADWR") hereby files an Addendum to its Meeting Report filed on May 8, 2018.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>