

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3313

In re Barassi

Doc No.	File Date	Document Description
008	02-13-2019	ARAVAIPA CANYON RANCH, LLC NOTICE OF FILING AMENDED STATEMENTS OF CLAIMANT WITH ARIZONA DEPARTMENT OF WATER RESOURCES <u>SUMMARY:</u> Aravaipa Canyon Ranch, LLC hereby files notice of filing amended Statements of Claimant with Arizona Department of Water Resources. <u>CLAIMANT NO:</u> 39-0068562, et al. (numerous claims) <u>PAGES:</u> 3
009	02-25-2019	ORDER SETTING STATUS CONFERENCE <u>SUMMARY:</u> Status conference set for March 21, 2019 at 1:30 p.m. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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Doc No.	File Date	Document Description
010	03-01-2019	REPORT REGARDING DOCUMENTATION RELATED TO HOMESTEAD OF MANUEL ZAPATA <u>SUMMARY:</u> The San Carlos Apache Tribe and the Tonto Apache Tribe produce documentation related to the homestead of Manuel Zapata and transfers of land which may pertain to this contested case. <u>CLAIMANT NO:</u> 39-12676, 39-63614 (San Carlos Apache Tribe) 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES:</u> 3 + 34 (attachment) = 37 total pages
011	03-28-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for status conference before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3

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Doc No.	File Date	Document Description
012	04-04-2019	NOTICE OF WARRANTY DEED <u>SUMMARY:</u> Aravaipa Canyon Ranch, LLC, hereby files notice of the Warranty Deed from Verna O. White to Louis W. Barassi and Henrietta E. S. Barassi. <u>CLAIMANT NO:</u> 39-0068562, et al. (numerous claims) <u>PAGES:</u> 2 + 2 (attachment) = 4 total pages
013	04-18-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAPS <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the maps with overlays as requested by Counsel Brown on April 4, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 4 (attachment) = 7 total pages
014	04-25-2019	NOTICE OF PROPOSED ABSTRACTS OF WATER RIGHT <u>SUMMARY:</u> Aravaipa Canyon Ranch, LLC, hereby file notice of the proposed abstracts of water right. <u>CLAIMANT NO:</u> 39-0068562, et al. (numerous claims) <u>PAGES:</u> 2 + 8 (attachment) = 10 total pages

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Doc No.	File Date	Document Description
015	05-29-2019	NOTICE OF REVISED MAP <u>SUMMARY:</u> Aravaipa Canyon Ranch, LLC, hereby files notice of revisions made to the maps filed by ADWR in April 2019. <u>CLAIMANT NO:</u> 39-0006579, et al. (numerous claims) <u>PAGES:</u> 2 + 2 (attachment) = 4 total pages
016	05-29-2019	STIPULATION, WITHDRAWAL OF OBJECTIONS, AND REQUEST THAT THE SPECIAL MASTER APPROVE PROPOSED WATER RIGHT ABSTRACTS FOR ARAVAIPA CANYON RANCH LLC <u>SUMMARY:</u> Stipulation, withdrawal of objections, and request that the Special Master Approve proposed water right abstracts for Aravaipa Canyon Ranch LLC. <u>CLAIMANT NO:</u> 39-0006579, et al. (numerous claims) <u>PAGES:</u> 7 + 18 (attachment) = 25 total pages

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017	06-04-2019	<p>ORDER ON STIPULATION, WITHDRAWAL OF OBJECTIONS, AND REQUEST THAT THE SPECIAL MASTER APPROVE PROPOSED WATER RIGHT ABSTRACTS FOR ARAVAIPA CANYON RANCH, LLC</p> <p><u>SUMMARY:</u> It is ordered approving the proposed irrigation, domestic and other water right abstracts attached hereto as Appendix A.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2 + 8 (attachment) = 10 total pages</p>