

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3312

In re Brighthawk LLC.

Doc. No	File Date	Document Description
013	01-03-2018	ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS HEREBY ORDERED that Jay Tomkus of Montgomery & Interpreter, PLC, shall be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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014	03-08-2018	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a scheduling conference before Special Water Master Susan Harris. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
015	03-09-2018	ASARCO LLC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS, AND PROPOSED FORM OF ORDER <u>SUMMARY</u> : ASARCO LLC gives notice of substitution of counsel within a firm representing it, and requests the removal of one attorney and the addition of two other attorneys to the court-approved mailing lists in the actions noted above. <u>CLAIMANT NO</u> : 39-U8-62699, et al. <u>PAGES</u> : 4 + 2 (attachment) = 6 total pages
016	03-15-2018	ORDER GRANTING ASRCO LLC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS ORDERED granting ASARCO LLC's Notice of Substitution of Counsel Within Firm and Request to Be Added to the Court-Approved Mailing Lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
017	03-20-2018	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF POSTING AERIAL PHOTOGRAPHS <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides notice of posting aerial photographs showing the Brighthawk irrigation area. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 7 (attachment) = 9 total pages

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018	04-03-2018	SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S OBJECTIONS TO DRAFT STIPLUATION AND ABSTRACT <u>SUMMARY</u> : The San Carlos Apache Tribe and the Tonto Apache Tribe submit their Objections to the draft stipulation and abstract proposed by counsel for Brighthawk, LLC in this matter. <u>CLAIMANT NO</u> : 39-12676, 39-63614 (San Carlos Apache Tribe) 39-50058, 39-12675 (Tonto Apache Tribe) <u>PAGES</u> : 4
019	04-03-2018	MOTION TO APPROVE STIPULATION AND PROPOSED ABSTRACT <u>SUMMARY</u> : Brighthawk LLC submits motion to approve Stipulation and Proposed Abstract. <u>CLAIMANT NO</u> : 39-00267 and 39-14112 <u>PAGES</u> : 3 + Exhibits

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020	05-18-2018	ORDER REGARDING <i>DE MINIMIS</i> CLAIMS AND CLAIM FOR IRRIGATION USE <u>SUMMARY</u> : Proposed water abstracts prepared for de minimis water uses reported in Watershed File Reports (WFR) 115-04-009 and 115-04-ADB-001 and a scheduling Conference set for adjudication of irrigation claim. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 16
021	05-24-2018	NOTICE OF CORRECTION OF TIME SET FOR SCHEDULING CONFERENCE <u>SUMMARY</u> : Notice is hereby given that the Scheduling Conference in this case shall be Held on Wednesday, July 18, 2018, at 11:30 a.m. in the Superior Court of Arizona. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1

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022	06-08-18	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides notice of filing its report on the proposed water right abstracts as requested by the Court in the Order dated May 18,2018 <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 and 3 attachment
023	06-22-18	SALT RIVER PROJECT'S STATEMENT OF POSITION REGARDING WITHDRAWAL OF OBJECTIONS TO POTENTIAL WATER RIGHT 115-04-ABD-001-IR001 <u>SUMMARY</u> : The Salt River Project submits its statement of position with regard to the Withdrawal of its objections to Potential Water Right 115-04-ABD-001-IR001. <u>CLAIMANT NOS</u> : 39-07-1040,-1041,-1998,-1206,-1207; 39-0550053,-50054,-50055; 39-68-35212 and -35213.

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024	07-11-2018	ASARCO LLC'S AND BHP COPPER INC.'S STATEMENT OF POSITION REGARDING WITHDRAWAL OF OBJECTIONS TO POTENTIAL WATER RIGHT 115-04-ABD-001-IR001 <u>SUMMARY</u> : BHP Copper Inc. and ASARCO LLC submit its statement of position with regard to the Withdrawal of its objections to Potential Water Right 115-04-ABD-001-IR001. <u>CLAIMANT NOS</u> : BHP 39-07-0003142; 39-11-0003144 through 39-11-0003185; ASARCO LLC 39-U8-62699 et al. <u>PAGES</u> : 3
025	07-18-2018	ORDER GRANTING REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LISTS <u>SUMMARY</u> : Ordered that Patrick Barry and Yosef Negose be added to the court approved mailing list for the above reference case and that David Negri and R. Lee Leininger be removed. <u>CLAIMANT NO</u> : Not applicable <u>PAGES</u> : 2

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026	09-04-2018	STATUS REPORT AND REQUEST FOR AN ADDITIONAL STATUS CONFERENCE <u>SUMMARY:</u> Brighthawk LLC submits a status report and request for an additional status conference. <u>CLAIMANT NO:</u> 39-00267 and 39-14112 <u>PAGES:</u> 4 + 18 (attachment) = 22 total pages
027	09-25-2018	ORDER REGARDING DE MINIMIS CLAIMS AND SETTING STATUS CONFERENCE <u>SUMMARY:</u> Status conference set and proposed water abstracts prepared for de minimis Water use reported in Watershed File Reports (WFR) 115-04-009 and 115-04-ADB-001 issued for litigants' suggested corrections. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4 + 17 = 21 total pages

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Doc. No	File Date	Document Description
028	11-02-2018	NOTICE OF FILING CHAIN OF TITLE <u>SUMMARY:</u> Brighthawk LLC hereby files Notice of filing chain of title. <u>CLAIMANT NO:</u> 39-00267 and 39-14112 <u>PAGES:</u> 2 + 8 (attachment) = 10 total pages
029	11-07-2018	SUGGESTED CORRECTIONS TO PROPOSED ABSTRACTS <u>SUMMARY:</u> Brighthawk LLC files suggested corrections to proposed abstracts. <u>CLAIMANT NO:</u> 39-00267 and 39-14112 <u>PAGES:</u> 3 + 4 (attachment) = 7 total pages

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030	12-05-2018	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a status conference before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
031	12-10-2018	ORDER GRANTING THE SAN CARLOS APACHE TRIBE AND TONTO APACHE APACHE TRIBE'S UNCONTESTED MOTION FOR EXTENSION OF TIME TO MEET THE REQUIREMENTS OF THE SPECIAL MASTER'S ORDER IN THE MINUTE ENTRY FILED DECEMBER 5, 2018 <u>SUMMARY:</u> The court hereby grants the Tribe's Motion. Counsel for the San Carlos Apache Tribe and Tonto Apache Tribe shall have until January 11, 2019 to file: <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
032	12-10-2018	ARIZONA DEPARTMENT OF WATER RESOURCES' REPORT <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides its report on severances and transfers of water rights pertaining to the claims in this case as requested by the Court during the status conference on November 7, 2018. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4