

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

Doc. No	File Date	Document Description
033	01-10-2019	STATUS UPDATE ON GORMAN SETTLEMENT <u>SUMMARY:</u> Status Update <u>CLAIMANT NO:</u> 39-1486 & 39-12598 <u>PAGES:</u> 4
034	01-22-2019	ORDER RE STIPULATED ABSTRACTS FOR IRRIGATION RIGHTS <u>SUMMARY:</u> Stipulation due for abstracts for irrigation rights from all parties except the United State by February 6, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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Doc. No	File Date	Document Description
035	02-04-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING MAP <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing a corrected map as requested by the parties on January 31, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 2 (attachment) = 5 total pages
036	02-06-2019	STIPULATION, WITHDRAWAL OF OBJECTIONS, AND REQUEST THAT THE SPECIAL MASTER APPROVE PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> Filing of Stipulated Abstracts <u>CLAIMANT NO:</u> 39-1486, 39-012598, and 39-018016 <u>PAGES:</u> 7 + 6 (attachment) = 13 total pages
037	02-12-2019	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY:</u> The Special Master approves two abstract for proposed water rights for irrigation and stock watering and directs that they be added to the water catalog. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 5 (attachment) = 7 total pages
038	02-20-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for Status Conference before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 1