

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3310

In re Larson

Doc. No	File Date	Document Description
013	01-03-2018	ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS HEREBY ORDERED that Jay Tomkus of Montgomery & Interpreter, PLC, shall be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
014	01-08-2018	ORDER REGARDING AMENDMENTS TO OBJECTIONS <u>SUMMARY</u> : The time for filing objections to amended watershed file report 115-04-ADA-001 and watershed file report 115-04-ADA-003 is set. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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015	02-06-2018	<p>SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S UNCONTESTED MOTION FOR EXTENSION OF TIME TO FILE OBJECTIONS TO WATERSHED FILE REPORTS AND MOTION FOR EXPEDITED DECISION</p> <p><u>SUMMARY</u>: The San Carlos Apache Tribe and the Tonto Apache Tribe request an extension of time through Tuesday, February 13, 2018, to file amended objections to watershed file report 115-04-ADA-001 and objections to watershed file report 115-040-ADA-003. <u>CLAIMANT NO</u>: 39-12676, et al. <u>PAGES</u>: 3</p>
016	02-07-2018	<p>ORDER GRANTING THE SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S UNCONTESTED MOTION FOR EXTENSION OF TIME TO FILE OBJECTIONS TO WATERSHED FILE REPORTS AND MOTION FOR EXPEDITED DECISION</p> <p><u>SUMMARY</u>: IT IS HEREBY ORDERED that the parties may have until February 13, 2018 to file amended objections to watershed file report 115-04-ADA-001 and objections to watershed file report 115-014-ADA-003. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 2</p>
017	02-13-2018	<p>SAN CARLOS APACHE TRIBE AND TONTO APACHE TRIBE'S NOTICE THAT THEIR OBJECTIONS TO WATERSHED FILE REPORT 115-04-ADA-001 ORIGINALLY FILED MAY 7, 1992 APPLY TO REVISED WATERSHED FILE REPORT 115-04-ADA-001 DATED DECEMBER 2017 AND NOTICE THAT THE TRIBES JOIN IN SRP'S OBJECTIONS TO WATERSHED FILE REPORT 115-04-ADA-003</p> <p><u>SUMMARY</u>: The San Carlos Apache Tribe and the Tonto Apache Tribe give notice that their original objections filed on May 7, 1992 apply to watershed file report 115-04-ADA-001, as it appears as Attachment 2 to the ADWR Meeting Report dated December 2017, and give notice that the Tribes join in SRP's objections to watershed file report 115-04-ADA-003. <u>CLAIMANT NO</u>: 39-12676, et al. <u>PAGES</u>: 3 + 4 (attachment) = 7 total pages</p>
018	02-13-2018	<p>SALT RIVER PROJECT'S AMENDED OBJECTIONS TO WATERSHED FILED REPORT 115-04-ADA-001 AND OBJECTIONS TO WATERSHED FILED REPORT 115-04-ADA-003</p> <p><u>SUMMARY</u>: The Salt River Project submits its amended objections to Watershed File Report 115-04-ADA-001 and its objections to Watershed File Report 115-04-ADA-003. <u>CLAIMANT NO</u>: 39-07-1040, et al. <u>PAGES</u>: 4 + 16 (attachment) = 20 total pages</p>
019	02-13-2018	<p>OBJECTIONS TO ARIZONA DEPARTMENT OF WATER RESOURCES'S UPDATED WATERSHED FILE REPORT 115-04-ADA-001</p> <p><u>SUMMARY</u>: Objections to Watershed File Report 115-04-ADA-001. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 4 + 21 (attachment) = 25 total pages</p>

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020	03-05-2018	<p>MINUTE ENTRY</p> <p><u>SUMMARY</u>: This is the time set for a scheduling conference before Special Water Master Susan Harris.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
021	03-09-2018	<p>ASARCO LLC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS, AND PROPOSED FORM OF ORDER</p> <p><u>SUMMARY</u>: ASARCO LLC gives notice of substitution of counsel within a firm representing it, and requests the removal of one attorney and the addition of two other attorneys to the court-approved mailing lists in the actions noted above.</p> <p><u>CLAIMANT NO</u>: 39-U8-62699, et al.</p> <p><u>PAGES</u>: 4 + 2 (attachment) = 6 total pages</p>
022	03-15-2018	<p>ORDER GRANTING ASRCO LLC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: IT IS ORDERED granting ASARCO LLC's Notice of Substitution of Counsel Within Firm and Request to Be Added to the Court-Approved Mailing Lists.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
023	03-22-2018	<p>ORDER TO FILE DOCUMENT UNDER SEAL</p> <p><u>SUMMARY</u>: Death Certificate for Herbert Larsen submitted to the Court by Richard McQuillen is filed under seal.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
024	03-22-2018	<p>NOTICE OF FILING LETTER AND DEEDS</p> <p><u>SUMMARY</u>: Documents submitted to the court by Richard McQuillen are filed with the Clerk of the Court and the Death Certificate for Herbert Larsen is filed under seal.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2 + 18 (attachment) = 20 total pages</p>

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025	04-02-2018	MOTION FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY</u> : Objections to Watershed Hydrographic Survey Report 115-04-ADA-001 <u>CLAIMANT NO</u> : 39-1486 & 39-12598 <u>PAGES</u> : 2
026	04-03-2018	ORDER GRANTING MOTION FOR EXTENSION OF TIME TO FILE STIPULATED ABSTRACTS <u>SUMMARY</u> : Objections to Watershed File Report 115-04-ADA-001 <u>CLAIMANT NO</u> : 39-1486 & 39-12598 <u>PAGES</u> : 2

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027	05-01-2018	NOTICE OF TENTATIVE SETTLEMENT OF HEDRICK-GORMAN CLAIMS AND STATUS UPDATE ON LARSEN CLAIMS <u>SUMMARY</u> : Objections to Watershed File Report 115-04-ADA-001 <u>CLAIMANT NO</u> : 39-1486 & 39-12598 <u>PAGES</u> : 8 (including exhibits)
028	05-14-2018	ORDER RE PROPOSED ABSTRACTS; ASSIGNMENT TO TRACK 1; AND SETTING A STATUS CONFERENCE <u>SUMMARY</u> : Proposed abstracts prepared for de minimis domestic uses; extension Granted to enter stipulated agreement with respect to claims made by trustees of Hedrick-Gorman Trust; order issued assigning Larsen claims Track 1 procedures; and Status conference set. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 15

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029	06-29-2018	ARIZONA DEPARTMENT OF WATER RESOURCES' MEETING REPORT <u>SUMMARY</u> : The Arizona Department of Water Resources("ADWR") provides the Meeting Report as requested by the Court in the Order dated May 14,2018. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 5
