## MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-3304

In re Arizona Chapter of the Nature Conservancy – Wood and Westerfield Diversions

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Doc No.	File Date	Document Description
001	02-28-2017	ORDER INITIATING CONTESTED CASE
		SUMMARY: The Special Master initiates a contested case to address objections to
		watershed file report 115-04-AAD-002 and sets a Scheduling Conference.
		<u>CLAIMANT NO</u> : None given.
		<u>PAGES</u> : 3 + 5 (attachment) = 8 total pages

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Doc No.	File Date	Document Description
002	05-09-2017	ORDER APPROVING ADDITIONS TO MAILING LIST  SUMMARY: IT IS ORDERED that Carla A. Consoli and Stanley B. Lutz are added to the court approved mailing list for the above referenced case.  CLAIMANT NO: None given.  PAGES: 2
003	05-22-2017	FREEPORT MINERALS CORPORATION'S MOTION TO BE ADDED TO COURT APPROVED MAILING LIST  SUMMARY: Freeport Minerals Corporation requests to be added to the Court Approved Mailing List.  CLAIMANT NO: None given.  PAGES: 3 + 1 (attachment) = 4 total pages
004	05-23-2017	ORDER GRANTING REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST  SUMMARY: IT IS HEREBY ORDERED granting Freeport 's Motion to Be Added to Court Approved Mailing List for this Contested Case.  CLAIMANT NO: None given.  PAGES: 1
005	05-31-2017	NOTICE OF APPEARANCE AND MOTION TO BE ADDED TO APPROVED MAILING LIST  SUMMARY: Notice of Appearance on behalf the Arizona Chapter of the Nature Conservancy, and Motion for undersigned counsel to be added to the Court Approved Mailing List.  CLAIMANT NO: 39-0005497-98, et al.  PAGES: 3
006	05-31-2017	MINUTE ENTRY  SUMMARY: This is the time set for a Scheduling Conference before Special Master Susan Ward Harris to address the claims for and objections to certain water rights asserted by the Nature Conservancy in the Aravaipa subwatershed.  CLAIMANT NO: None given.  PAGES: 2

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Doc No.	File Date	Document Description
007	08-17-2017	MOTION FOR WITHDRAWAL OF COUNSEL AND REQUEST TO REMOVE JULIA M. KOLSRUD FROM THE COURT APPROVED MAILING LISTS  SUMMARY: The San Carlos Apache Tribe and Tonto Apache Tribe notify the Court that Julia M. Kolsrud no longer represents the Tribes in the above-listed contested cases, and move the Court to remove Ms. Kolsrud as council of record in these contested cases and from the Court Approved Mailing Lists.  CLAIMANT NO: 39-12676, et al.  PAGES: 3 + 2 (attachment) = 5 total pages
008	08-23-2017	ORDER GRANTING MOTION FOR WITHDRAWAL OF COUNSEL AND REQUEST TO REMOVE JULIA M. KOLSRUD FROM THE COURT APPROVED MAILING LISTS SUMMARY: IT IS HEREBY ORDERED that Julia M. Kolsrud is relieved of her duties as counsel of record for the tribes and will be removed from the Court Approved Mailing Lists.  CLAIMANT NO: None given.  PAGES: 2

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In re Arizona Chapter of the Nature Conservancy – Wood and Westerfield Diversions

Doc No.	File Date	Document Description
009	11-14-2017	STATUS REPORT AND MOTION FOR EXTENSION TO COMPLETE WORK ON UPDATED STATEMENTS OF CLAIMANT  SUMMARY: Status update on behalf of the Arizona Chapter of the Nature Conservancy, and Motion for an extension of time in which to complete work on updating surface water claims.  CLAIMANT NO: 39-0005497-98, et al.  PAGES: 4 + 2 (attachment) = 6 total pages

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## MARICOPA COUNTY CLERK OF SUPERIOR COURT

In re Arizona Chapter of the Nature Conservancy – Wood and Westerfield Diversions

Doc No.	File Date	Document Description
010	12-01-2017	ORDER GRANTING EXTENSION OF TIME  SUMMARY: Claimant granted an additional 90 days to file amended Statement of Claimant and required report. Due date for Responses vacated.  CLAIMANT NO: None given.  PAGES: 2
011	12-20-2017	MINUTE ENTRY SUMMARY: This is the time set for a Status Conference before Special Master Susan Ward Harris in the above cases. CLAIMANT NO: None given. PAGES: 3 + 3 (attachment) = 6 total pages
012	12-27-2017	NOTICE OF APPEARANCE AND REQUEST TO BE ADDED TO THE COURT-APPROVED MAILING LISTS  SUMMARY: Jay Tomkus provides notice of his appearance and requests to be added to Court-approved mailing lists for the above numbered contested cases.  CLAIMANT NO: 39-50059, et al.  PAGES: 4 + 2 (attachment) = 6 total pages

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