

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2665

In re Redfield Canyon State Claims

Doc. No	File Date	Document Description
018	12-28-2017	<p>ORDER GRANTING EXTENSION OF TIME AND SETTING A STATUS CONFERENCE</p> <p><u>SUMMARY</u>: The United States shall file by January 16, 2018 a report concerning <i>de minimis</i> claims and the status of its claim for instream flow in the administrative proceedings which shall be the subject of a status conference on February 8, 2018. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 2</p>
019	01-03-2018	<p>ORDER GRANTING REQUEST TO BE ADDED TO COURT-APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: IT IS HEREBY ORDERED that Jay Tomkus of Montgomery & Interpreter, PLC, shall be added to the Court's approved mailing lists. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 2</p>
020	01-08-2018	<p>STATE OF ARIZONA'S NOTICE OF CHANGE OF ADDRESS AND MOTION TO AMEND COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: State of Arizona's Notice of Change of Address and Motion to Amend Multiple Court Approved Mailing Lists. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 5</p>
021	01-16-2018	<p>ORDER GRANTING THE STATE OF ARIZONA'S MOTION TO AMEND COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: Order Granting the State of Arizona's Motion to Amend Court Approved Mailing Lists. <u>CLAIMANT NO</u>: None given. <u>PAGES</u>: 3</p>
022	01-19-2018	<p>UNITED STATES' RESPONSE TO JUNE 8, 2017 ORDER</p> <p><u>SUMMARY</u>: The United States responds to the Court's June 8, 2017 Order requesting a report concerning <i>de minimis</i> claims and the status of the United States' claim for instream flow in the administrative proceedings. <u>PAGES</u>: 8 + 26 (attachment) = 34 pages</p>

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023	02-08-2018	ORDER TO INITIATE CASE AND TO CONSOLIDATE <u>SUMMARY</u> : Contested Case W1-11-2740, which is the contested case to adjudicate the United States' claims based on state law for water in Redfield Canyon analyzed in Watershed File Report 113-13-007, is initiated and consolidated with W1-11-2665. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 10
024	02-20-2018	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a Status Conference before Special Master Susan Ward Harris on the status of the United States' claims for water rights under state law. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5

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025	04-05-2018	THE UNITED STATES' AND THE NATURE CONSERVANCY'S JOINT REPORT CONCERNING POSITION ON OWNERSHIP OF WATER RIGHTS <u>SUMMARY</u> : The United States' and The Nature Conservancy's joint report pursuant to Special Master Harris' Minute Entry, dated February 20, 2018. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
026	04-05-2018	THE UNITED STATES' REQUEST TO HAVE STATEMENTS OF CLAIMANT CONSIDERED AND REQUEST FOR ADDITIONAL TIME TO REPORT ON REMAINING STATEMENTS OF CLAIMANTS <u>SUMMARY</u> : The United States' report on statements of claimant discussed in Special Master Harris' Minute Entry, dated February 20, 2018. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
027	04-17-2018	ORDER GRANTING EXTENSION OF TIME, REQUIRING ASSIGNMENTS TO BE FILED, AND SETTING A SCHEDULING CONFERENCE <u>SUMMARY</u> : Grants the United States request for additional time to file its position regarding SOC Nos. 39-7273, 39-7276, 39-7280, 39-7283, 39-7301, 39-7302, 39-7307 and 39-7308, requires assignments to be filed for ten SOC's and sets a scheduling conference with respect to claims that are not considered de minimis. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3