

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2665

In re Redfield Canyon State Claims

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
001	04-21-2017	<b>ORDER TO INITIATE A CONTESTED CASE AND SET A SCHEDULING CONFERENCE</b> <u>SUMMARY</u> : The Special Master organizes a contested case to adjudicate the objections to the proposed water rights listed in the Final Hydrographic Survey Report for the San Pedro River Watershed for water rights claims asserted under state law in Redfield Canyon. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 + 29 (attachment) = 33 total pages

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Doc. No	File Date	Document Description
002	05-18-2017	<p><b>ARIZONA STATE LAND DEPARTMENT'S REPORT REGARDING CURRENT INFORMATION OF LESSEES ON STATE LAND LOCATED IN THE REDFIELD CANYON AREA</b></p> <p><u>SUMMARY</u>: Arizona State Land Department's Report Regarding Current Information of Lessees on State Land Located in the Redfield Canyon Area.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 4</p>
003	05-23-2017	<p><b>THE UNITED STATES' REPORT ON LESSEES OR PERMITTEES OF FEDERAL LAND IN THE REDFIELD CANYON WILDERNESS AREA</b></p> <p><u>SUMMARY</u>: The United States' report on lessees or permittees of federal land in the Redfield Canyon Wilderness Area.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 3</p>
004	05-25-2017	<p><b>ARIZONA STATE LAND DEPARTMENT'S REPORT CLARIFYING THE QUANTITY ISSUE REGARDING STATEMENT OF CLAIMANT NO. 39-7267 RAISED BY THE SPECIAL MASTER AT THE MAY 24, 2017 STATUS CONFERENCE</b></p> <p><u>SUMMARY</u>: Arizona State Land Department's report clarifying the quantity issue regarding Statement of Claimant NO. 39-7267 raised by the Special Master at the May 24, 2017 Status Conference.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 3 + 20 (attachment) = 23 total pages</p>
005	05-25-2017	<p><b>FREEPORT MINERALS CORPORATION'S MOTION TO BE ADDED TO COURT APPROVED MAILING LIST</b></p> <p><u>SUMMARY</u>: Freeport Minerals Corporation requests to be added to the Court Approved Mailing Lists.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 3 + 1 (attachment) = 4 total pages</p>
006	05-26-2017	<p><b>ORDER TO REMOVE TWO CASES FROM THIS CONSOLIDATED CASE</b></p> <p><u>SUMMARY</u>: The Special Master orders that W1-11-2666 and W1-11-2679 shall be removed from this consolidated case. The following cases shall remain consolidated under <b>contested case no. W1-11-2665</b>: W1-11-2587, W1-11-2663 and W1-11-2665.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 2</p>
007	05-30-2017	<p><b>MINUTE ENTRY</b></p> <p><u>SUMMARY</u>: This is the time set for a Status Conference to address claims and to set a litigation schedule.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 2</p>
008	05-30-2017	<p><b>ORDER GRANTING REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST</b></p> <p><u>SUMMARY</u>: IT IS HEREBY ORDERED granting Freeport Motion to Be Added to Court Approved Mailing List for this Contested Case.  <u>CLAIMANT NO</u>: None given.  <u>PAGES</u>: 1</p>

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Doc. No	File Date	Document Description
009	06-08-2017	<b>ORDER REGARDING <i>DE MINIMIS</i> CLAIMS AND STATUS REPORT</b> <u>SUMMARY</u> : The United States shall file by December 15, 2017, a report concerning <i>de minimis</i> claims and the status of its claim for instream flow in the administrative proceedings. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 7

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<b>Doc. No</b>	<b>File Date</b>	<b>Document Description</b>
<b>010</b>	<b>07-21-2017</b>	<b>ARIZONA STATE LAND DEPARTMENT'S MOTION FOR CLARIFICATION</b> <u>SUMMARY</u> : San Pedro Watershed Hydrographic Survey Report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 5 + 4 (attachment) = 9 total pages

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