

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2503

In re Magma Copper - Irrigation

Doc. No	File Date	Document Description
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005	01-31-2019	BHP COPPER INC.'S NOTICE OF FILING AMENDED STATEMENTS OF CLAIMANT WITH ARIZONA DEPARTMENTS OF WATER RESOURCES <u>SUMMARY:</u> BHP Copper Inc. (BHP) give notice that it has complied with the Special Master's order of August 23, 2018, directing BHP to submit its amended SOC's by January 31, 2019. <u>CLAIMANT NO:</u> 39-3142; 39-3144 through 39-3185; 39-5227 through 39-5235 <u>PAGES:</u> 3
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Doc. No	File Date	Document Description
006	02-14-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
007	02-19-2019	BHP COPPER INC.'S NOTICE OF: (1) FILING CORPORATE NAME CHANGE DOCUMENTATION WITH ARIZONA DEPARTMENT OF WATER RESOURCES; AND (2) DISTRIBUTING AMENDED STATEMENTS OF CLAIMAINT TO ALL PARTIES <u>SUMMARY:</u> BHP Copper Inc. (BHP) gives notice that it has complied with the Special Master's February 8, 2019 direction that BHP provide ADWR with corporate name change documentation and distribute copies of its amended Statements of Claimant to all parties in this contested case. <u>CLAIMANT NO:</u> 39-3142; 39-3144 through 39-3185; 39-5227 through 39-5235 <u>PAGES:</u> 3 + 18 (attachment) = 21 total pages
008	02-22-2019	ORDE DETERMINING CLAIMANT <u>SUMMARY:</u> BHP Copper Inc. recognized as the Claimant with respect to Statements Of Claimant filed by Magma Copper Company and listed as Attachment B. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 6 (attachment) = 8 total pages
009	02-25-2019	MINUTE ENTRY <u>SUMMARY:</u> A clerical error having been made, It is ordered correcting the Court's minute entry dated February 8, 2019, page 2, paragraph 10 to reflect the following: <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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Doc. No	File Date	Document Description
010	03-11-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT AND MAP <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the report and maps requested by the Court in the Minute Entry Order dated February 14, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 8 (attachment) = 11 total pages
011	03-26-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference involving three cases as indicated above. Appearances are as follows: <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4