

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-2421

In re Magma Copper - De Minimis

Doc. No	File Date	Document Description
005	01-31-2019	BHP COPPER INC.'S NOTICE OF FILING AMENDED STATEMENTS OF CLAIMANT WITH ARIZONA DEPARTMENT OF WATER RESOURCES <u>SUMMARY:</u> BHP Copper Inc. (BHP) gives notice that it has complied with the Special Master's order of August 23, 2018, directing BHP to submit its amended SOC's by January 31, 2019. <u>CLAIMANT NO:</u> 39-3142; 39-3144 through 39-3185; 39-5227 through 39-5235 <u>PAGES:</u> 3

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006	02-14-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference before Special Master Susan Ward Harris. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
007	02-19-2019	BHP COPPER INC.'S NOTIE OF (1) FILING CORPORATE NAME CHANGE DOCUMENTATION WITH ARIZONA DEPARTMENT OF WATER RESOURCES; AND (2) DISTRIBUTING AMENDED STATEMENTS OF CLAIMANT TO ALL PARTIES <u>SUMMARY:</u> BHP Copper Inc. (BHP) give notice that it has complied with the Special Master's February 8, 2019 direction that BHP provide ADWR with corporate name change documentation and distribute copies of its amended Statements of Claimant to all parties in this contested case. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 18 (attachment) = 21 total pages
008	02-22-2019	ORDER DETERMINING CLAIMANT <u>SUMMARY:</u> BHP Copper Inc. recognized as the Claimant with respect to Statement of Claimant filed by Magma Copper Company and listed on Attachment B. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 6 (attachment) = 8 total pages
009	02-25-2019	MINUTE ENTRY <u>SUMMARY:</u> A clerical error having been made, It is ordered correcting the Court's minute entry dated February 8, 2019, page 2, paragraph 10 to reflect the following: <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

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010	03-11-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT AND MAP <u>SUMMARY:</u> The Arizona Department of Water Resources ("ADWR") provides notice of filing the report and maps requested by the Court in the Minute Entry Order dated February 14, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 8 (attachment) = 11 total pages
011	03-26-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for a Status Conference involving three cases as indicated above. Appearances are as follows: <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4

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012	05-21-2019	BHP COPPER INC.'S NOTICE OF FILING ABSTRACTS OF WATER RIGHT AND MAPS FOR DE MINIMIS USES (STOCKPONDS) <u>SUMMARY:</u> BHP Copper Inc. complies with the Special Master's order dated March 26, 2019, directing BHP to submit Abstracts of Water Right and maps for stockponds. <u>CLAIMANT NO:</u> 39-0003142; 39-0003144 through 39-0003185, et al. <u>PAGES:</u> 3 + 9 (attachment) = 12 total pages

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Doc. No	File Date	Document Description
013	06-06-2019	ORDER FOR REVIEW OF ABSTRACTS FOR DE MINIMIS WATER RIGHTS AND SETTING DATE TO FILE SUGGESTED CORRECTIONS TO PROPOSED ABSTRACT <u>SUMMARY</u> : Abstracts for proposed water rights issued for ADWR review and deadline set to file suggested corrections. <u>CLAIMANT NO</u> : None given <u>PAGES</u> : 2 + 9 (attachment) = 11 total pages

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014	07-22-2019	ARIZONA DEPARTMENT OF WATER RESOURCES' NOTICE OF FILING REPORT <u>SUMMARY</u> : The Arizona Department of Water Resources ("ADWR") provides notice of filing the report requested by the Court in the Order dated June 6, 2019. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 1 (attachment) = 3 total pages
015	07-29-2019	NOTICE OF APPEARANCE AND MOTION TO INTERVENE <u>SUMMARY</u> : Notice of Appearance and Motion to Intervene on behalf the Arizona Chapter of the Nature Conservancy. <u>CLAIMANT NO</u> : 39-11526, et al. <u>PAGES</u> : 2 + 4 (attachment) = 6 total pages
016	07-31-2019	BHP COPPER INC'S NOTICE OF FILING CORRECTED ABSTRACTS OF WATER RIGHT AND MAPS FOR DE MINIMIS USES (STOCKPONDS) <u>SUMMARY</u> : BHP Copper Inc. comments on ADWR's report filed July 6, 2019 and submits corrected Abstracts of Water Right for stockponds in accordance with the Court's Order of June 6, 2019. <u>CLAIMANT NO</u> : 39-0003142, et al. <u>PAGES</u> : 3 + 9 (attachment) = 12 total pages

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017	08-13-2019	ORDER APPROVING PROPOSED WATER RIGHT ABSTRACTS <u>SUMMARY</u> : The Special Master approves four abstracts for proposed water rights And directs that they be added to the water catalog. <u>CLAMAIN</u> <u>NO</u> : None given. <u>PAGES</u> : 2 + 9 (Appendix A) = 11