

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
546	01-07-2019	<p>ARIZONA STATE LAND DEPARTMENT’S RESPONSE TO THE UNITED STATES’ NOTICE OF LAPSE IN APPROPRIATIONS</p> <p><u>SUMMARY:</u> Arizona State Land Department’s Response to the United States’ Notice of Lapse in Appropriations. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 4</p>
547	01-07-2019	<p>UNITED STATES’ NOTICE OF LAPSE IN APPROPRIATIONS</p> <p><u>SUMMARY:</u> The United States provides notice of the continued lapse in appropriation Resulting in a partial government shutdown and potential impact on the trial in In re SPRNCA scheduled to commence on January 28, 2019. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
548	01-09-2019	<p>FREEPORT MINERALS CORPORATION’S NOTICE OF JOINDER IN JOINT RESPONSE TO THE UNITED STATES MOTION IN LIMINE</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation provides notice of its joinder in Liberty Utilities, the City of Sierra Vista, and Pueblo del Sol’s December 27, 2018 Joint Response to the United States’ December 3, 2018 motion in limine. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 3</p>
549	01-09-2019	<p>RESPONSE TO THE UNITED STATES’ NOTICE OF LAPSE IN APPROPRIATIONS</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation responds to the United States’ Notice of Lapse in Appropriations. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 7</p>
550	01-10-2019	<p>FREEPORT MINERALS CORPORATION’S MOTION TO BE ADDED TO COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation requests to be added to the Court Approved Mailing Lists. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 4</p>
551	01-10-2019	<p>NOTICE OF SUPPLEMENTAL AUTHORITY</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation provides supplemental authority related to its Response to the United States’ Notice of Lapse in Appropriations. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 4 + 12 (attachment) = 16 total pages</p>
552	01-11-2019	<p>MINUTE ENTRY</p> <p><u>SUMMARY:</u> This is the time set a status conference and oral argument on motions in limine. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
553	01-11-2019	<p>UNITED STATE'S REPLY TO FREEPORT MINERALS CORPORATION'S RESPONSE TO THE UNITED STATES' NOTICE OF LAPSE IN APPROPRIATIONS</p> <p><u>SUMMARY:</u> The United States reply to Freeport Minerals Corporation and Request to Stay case.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 5</p>
554	01-14-2019	<p>FREEPORT MINERALS CORPORATION'S NOTICE OF SUBMISSION OF ELECTRONIC COPIES OF TRIAL EXHIBITS 7763 THROUGH 8189 AND 8193</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation provides notice of its submission of electronic copies of exhibits 7763 through 8189 and 8193 listed on the SPRNCA List of Additional Trial Exhibits.</p> <p><u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims)</p> <p><u>PAGES:</u> 3</p>
555	01-14-2019	<p>COCHISE COUNTY'S JOINDER IN FREEPORT MINERALS CORPORATION'S RESPONSE TO THE UNITED STATES NOTICE OF LAPSE IN APPROPRIATIONS</p> <p><u>SUMMARY:</u> Joinder in Freeport Minerals Corporation's Response to the United States Notice of Lapse in Appropriations that was filed on January 9, 2019.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>
556	01-14-2019	<p>COCHISE COUNTY'S JOINDER IN RESPONSE TO THE UNITED STATES MOTION IN LIMINE</p> <p><u>SUMMARY:</u> Joinder of Cochise County in Response to the United States Motion in Limine filed December 28, 2018.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>
557	01-15-2019	<p>FREEPORT MINERALS CORPORATION'S AMENDED NOTICE OF SUBMISSION OF ELECTRONIC COPIES OF TRIAL EXHIBITS 7763 THROUGH 8189 AND 8193</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation provides an amended notice of its submission of electronic copies of exhibits 7763 through 8189 and 8193 listed on the SPRNCA List of Additional Trial Exhibits.</p> <p><u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims)</p> <p><u>PAGES:</u> 3 + 1 CD = 3 total pages</p>
558	01-16-2019	<p>UNITED STATES' NOTICE OF SUBMISSION OF TRIAL EXHIBITS</p> <p><u>SUMMARY:</u> Notice of Submission of Trial Exhibits</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>
559	01-17-2019	<p>COCHISE COUNTY'S NOTICE OF SUBMISSION OF ELECTRONIC COPIES OF TRIAL EXHIBITS 8190 THROUGH 8191</p> <p><u>SUMMARY:</u> Cochise County provides notice of its submission of electronic copies of exhibits 8190 through 8191 listed on the SPRNCA List of Trial Exhibits.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
560	01-22-2019	<p>MINUTE ENTRY <u>SUMMARY:</u> This is the time set a status conference. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
561	01-25-2019	<p>NOTICE OF FILING <u>SUMMARY:</u> Freeport Minerals Corporation provides notice of filing charts identifying the 25th, 50th and 75th percentiles of stream flow measured at the gage locations within the San Pedro River National Conservation Area during the periods of record evaluated in this case. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 3 + 8 (attachment) = 11 total pages</p>
562	01-29-2019	<p>TRIAL MINUTE ENTRY DAY ONE <u>SUMMARY:</u> The following exhibits have been identified and submitted in electronic format Prior to trial: United States' (US) Exhibits 1-6780, 7052-7134, 7194-7762, 8192 and 8194; Salt River Project's (SRP) Exhibits 6782-6809; Freeport Minerals Corporation's (FMC) Exhibits 6810-7051, 7763-8189 and 8193; City of Sierra Vista and Pueblo Del Sol Water Company's (SVP) Exhibits 7135-7193; and Cochise County's (CC) Exhibits 8190 and 8191. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
563	01-30-2019	<p>TRIAL MINUTE ENTRY DAY TWO <u>SUMMARY:</u> Trial to the Court continues from January 28, 2019. Claimant United States (US) appears by Counsel Dave Gehlert (afternoon only) and Lee Leiningner. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
564	01-31-2019	<p>TRIAL MINUTE ENTRY DAY THREE <u>SUMMARY:</u> FILED Deposition of William Miller, Ph.D. Volume II, dated June 12, 2018; Deposition of Mark Dixon, Ph.D., Volume II, dated June 11, 2018; Deposition of Justin Huntington dated November 30, 2018. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
565	02-01-2019	<p>TRIAL MINUTE ENTRY DAY FOUR <u>SUMMARY:</u> Trial to the Court continues from January 30, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
566	02-04-2019	<p>UNITED STATE'S NOTICE OF SUBMISSION <u>SUMMARY:</u> The United States hereby submits an addendum to its previously filed data concerning beaver ponds. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2 + 4 (attachment) = 6 total pages</p>
567	02-05-2019	<p>TRIAL MINUTE ENTRY DAY FIVE <u>SUMMARY:</u> Trial to the Court continues from January 31, 2019. Claimant United States (US) appears by Counsel Lee Leininger and David Negri. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
568	02-06-2019	<p>TRIAL MINUTE ENTRY DAY SIX <u>SUMMARY:</u> Trial to the Court continues from February 4, 2019. Claimant United States (US) appears by Counsel Dave Gehlert, Lee Leininger and David Negri. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
569	02-07-2019	<p>TRIAL MINUTE ENTRY DAY SEVEN <u>SUMMARY:</u> FILED: Deposition of Christopher J. Garrett dated January 16, 2017; Deposition of Christopher Garrett, Volume II, dated July 11, 2017; Deposition of Christopher Garrett, Volume III, dated November 27, 2018. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
570	02-08-2019	<p>TRIAL MINUTE ENTRY DATE EIGHT <u>SUMMARY:</u> Trial to the Court continues from February 6, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
571	02-12-2019	<p>TRIAL MINUTE ENTRY DAY NINE <u>SUMMARY:</u> FILED: Deposition of Amy L. Hudson, Ph.D. dated January 20, 2017; Deposition of Amy L. Hudson dated July 10, 2018. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
572	02-13-2019	<p>TRIAL MINUTE ENTRY DAY 10 <u>SUMMARY:</u> Trial to the Court continues from February 11, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
573	02-14-2019	<p>TRIAL MINUTE ENTRY DAY 11</p> <p><u>SUMMARY:</u> Trail to the Court continues from February 12, 2019. Claimant United States (US) appears by Counsel Dave Gehlert, Lee Leininger and Jenifer Najjar.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>
574	02-14-2019	<p>STIPULATION REGARDING THE AMOUNT OF STATE TRUST LAND WITHIN THE PURPORTED BOUNDARY OF THE SAN PEDRO RIPARIAN NATIONAL CONSERVATION AREA</p> <p><u>SUMMARY:</u> Stipulation re: the amount of State Trust Land within the purported boundary of the SPRNCA.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3 + 8 (attachment) = 10 total pages</p>
575	02-22-2019	<p>UNITED STATES' MOTION FOR CONTINUANCE OF GOVERNMENT HYDROLOGIST TESTIMONY</p> <p><u>SUMMARY:</u> The United States moves for a continuance of the testimony by its hydrologist.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3 + 4 (attachment) = 7 total pages</p>
576	02-25-2019	<p>UNITED STATES' MOTION TO SUPPLEMENT EXHIBITS</p> <p><u>SUMMARY:</u> The United States move to supplement the exhibit list with native files of exhibits previously produced as placeholder images.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3 + 4 (attachment) + 1CD = 7 total pages</p>
577	02-26-2019	<p>TRIAL MINUTE ENTRY DAY 12</p> <p><u>SUMMARY:</u> FILED: Deposition of Richard Burtell dated January 10, 2017; Deposition of Richard Burtell, Volume II, dated June 22, 2017; Deposition of Richard Burtell, Volume III, dated July 12, 2017; Deposition of Richard Burtell, dated November 19, 2018.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 2</p>
578	02-28-2019	<p>TRIAL MINUTE ENTRY DAY 13</p> <p><u>SUMMARY:</u> FILED: Deposition of Richard Coffman dated November 10, 2016; Deposition of Charles Potucek dated November 9, 2016; Deposition of Ann M. Redmond, CEP, dated January 5, 2017.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
579	03-01-2019	<p>TRIAL MINUTE ENTRY DAY 14 <u>SUMMARY:</u> Trial to the Court continues from February 27, 2019. Claimant United States (US) appears by Counsel Dave Gehlert. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
580	03-04-2019	<p>UNITED STATES' SUPPLEMENTAL MOTION FOR CONTINUANCE OF GOVERNMENT HYDROLOGIST TESTIMONY <u>SUMMARY:</u> The United States supplements its motion for a continuance in order to provide for testimony by a hydrologist in support of the SPRNCA water claim. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 17 (attachment) = 20 total pages</p>
581	03-05-2019	<p>TRIAL MINUTE ENTRY DAY 15 <u>SUMMARY:</u> Trial to the Court continues from February 28, 2019. Claimant United States (US) appears by Counsel Dave Gehlert (morning only) and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
582	03-06-2019	<p>TRIAL MINUTE ENTRY DAY 16 <u>SUMMARY:</u> Trial to the Court continues from March 4, 2019. Claimant United States (US) appears by Counsel Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
583	03-06-2019	<p>UNITED STATES' MOTION TO SUPPLEMENT EXHIBIT LIST <u>SUMMARY:</u> The United States move to supplement the exhibit list. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 16 (attachment) = 19 total pages</p>
584	03-07-2019	<p>TRIAL MINUTE ENTRY DAY 17 <u>SUMMARY:</u> Trial to the Court continues from March 5, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
585	03-08-2019	<p>TRIAL MINUTE ENTRY DAY 18 <u>SUMMARY:</u> Trial to the Court continues from March 6, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
586	03-12-2019	<p>TRIAL MINUTE ENTRY DAY 19 <u>SUMMARY:</u> FILED: Deposition of Jeffrey Weaver dated January 24, 2017; Deposition of Jeffrey Weaver dated October 25, 2018; Deposition of Matthew G. Lindburg, P.E. dated January 12, 2017. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
587	03-13-2019	<p>TRIAL MINUTE ENTRY DAY 20 <u>SUMMARY:</u> Trial to the Court continues from March 11, 2019. Claimant United States (US) appears by Counsel Dave Gehlert, Lee Leininger (morning only) and David Negri. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
588	03-14-2019	<p>TRIAL MINUTE ENTRY DAY 21 <u>SUMMARY:</u> US Exhibit 8213 is marked for identification. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2</p>
589	03-19-2019	<p>TRIAL MINUTE ENTRY DAY 22 <u>SUMMARY:</u> Trial to the Court continues from March 13, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3</p>
590	03-26-2019	<p>UNITED STATES' MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES <u>SUMMARY:</u> The United States moves for substitution of its testifying expert in order to rebut testimony by experts opposing the SPRNCA water claim. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 5</p>
591	03-26-2019	<p>UNITED STATES' NOTICE OF SERVICE <u>SUMMARY:</u> Notice of Service of Goodrich Deposition Designations & list of exhibits from Leininger Affidavit re: Goodrich Testimony. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 4 (attachment) = 7 total pages</p>
592	03-28-2019	<p>NOTICE OF ERRATA TO UNITED STATES' MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES <u>SUMMARY:</u> Notice of Errata <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 5 (attachment) = 8 total pages</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
593	04-01-2019	<p>ARIZONA STATE LAND DEPARTMENT’S RESPONSE TO THE UNITED STATES’ MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES</p> <p><u>SUMMARY:</u> ASLD’s response to the United States’ Motion for Substitution of Expert Witness for Rebuttal Purposes.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 8 + 76 (attachment) = 84 total pages</p>
594	04-01-2019	<p>FREERPORT MINERALS CORPORATION’S RESPONSE IN OPPOSITION TO THE FEDERAL GOVERNMENT’S MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES</p> <p><u>SUMMARY:</u> Freeport Minerals Corporation responds to and opposes the Government’s Motion for Substitution of Expert Witness for Rebuttal Purposes.</p> <p><u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims)</p> <p><u>PAGES:</u> 17 + 43 (attachment) = 60 total pages</p>
595	04-03-2019	<p>LIBERTY UTILITIES (BELLA VISTA WATER) CORP., CITY OF SIERRA VISTA AND PUEBLO DEL SOL WATER COMPANY’S JOINT JOINDER AND RESPONSE IN OPPOSITION TO THE UNITED STATES’ MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES</p> <p><u>SUMMARY:</u> Liberty Utilities (Bella Vista Water) Corp., the City of Sierra Vista and Pueblo Del Sol Water Company submit their Joint Joinder and Response in Opposition to the United States’ Motion for Substitution of Expert Witness for Rebuttal Purposes.</p> <p><u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims)</p> <p><u>PAGES:</u> 6</p>
596	04-04-2019	<p>COCHISE COUNTY’S JOINDER IN FREERPORT MINERALS CORPORATION’S RESPONSE IN OPPOSITION TO THE FEDERAL GOVERNMENT’S MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES</p> <p><u>SUMMARY:</u> Cochise County joins in Freeport Minerals Corporation’s Response in opposition to the Federal Government’s Motion for Substitution of Expert Witness for Rebuttal Purposes filed on April 1, 2019.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3</p>
597	04-04-2019	<p>COCHISE COUNTY’S JOINDER IN ARIZONA STATE LAND DEPARTMENT’S RESPONSE TO THE UNITED STATES’ MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES</p> <p><u>SUMMARY:</u> Cochise County joins in Arizona State Land Department’s Response to United States’ Motion for Substitution of Expert Witness for Rebuttal Purposes filed on April 1, 2019.</p> <p><u>CLAIMANT NO:</u> None given</p> <p><u>PAGES:</u> 3</p>
598	04-04-2019	<p>SAN CARLOS APACHE TRIBE’S NOTICE OF JOINING IN UNITED STATES’ MOTION FOR SUBSTITUTION OF EXPERT WITNESS FOR REBUTTAL PURPOSES</p> <p><u>SUMMARY:</u> The San Carlos Apache Tribe joins the United States’ Motion for Substitution of Expert Witness for Rebuttal.</p> <p><u>CLAIMANT NO:</u> 39-12676, 39-63614</p> <p><u>PAGES:</u> 3</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
599	04-04-2019	FREEMPORT MINERALS CORPORATION'S NOTICE OF FILING OF DESIGNATIONS OF DEPOSITION TESTIMONY OF DR. DAVID GOODRICH <u>SUMMARY:</u> Freeport Minerals Corporation provides notice of filing designations of Deposition testimony of Dr. David Goodrich. <u>CLAIMANT NO:</u> 39-02297 et al. (numerous claims) <u>PAGES:</u> 3 + 2 (attachment) = 5 total pages
600	04-09-2019	SALT RIVER PROJECT'S NOTICE OF FILING OF DESIGNATIONS OF DEPOSITION TESTIMONY OF DR. DAVID GOODRICH <u>SUMMARY:</u> The Salt River Watershed Hydrographic Survey Report. <u>CLAIMANT NO:</u> 39-05-50053 through -50055; et al. <u>PAGES:</u> 3
601	04-09-2019	MINUTE ENTRY <u>SUMMARY:</u> This is the time set for Status Conference. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
602	04-16-2019	UNITED STATES' NOTICE OF SERVICE <u>SUMMARY:</u> Notice of Service of U.S. 14 th Supplemental Disclosure Statement and Documents. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
603	04-30-2019	TRIAL MINUTE ENTRY DAY 23 <u>SUMMARY:</u> Trial to the Court continues from March 14, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and David Negri (afternoon only). <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
604	04-30-2019	TRIAL MINUTE ENTRY DAY 24 <u>SUMMARY:</u> US Exhibits 8214 and 8215 are marked for identification. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
605	05-13-2019	REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST <u>SUMMARY:</u> Request to Amend the Court Approved Mailing Lists. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3 + 2 (attachment) = 5 total pages
606	05-15-2019	TRIAL MINUTE ENTRY DAY 25 <u>SUMMARY:</u> Trial to the court continues from April 30, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and Lee Leininger. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
607	05-16-2019	BENCH TRIAL <u>SUMMARY:</u> Bench Trial <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3
608	05-17-2019	ORDER GRANTING REQUEST TO AMEND THE COURT'S APPROVED MAILING LIST <u>SUMMARY:</u> The Court, having reviewed the Request to Amend to the Court's Approved Mailing List, filed on behalf of the United States Department of Agriculture, and good cause appearing, IT IS HEREBY ORDERED that Leigh Sellari and Patrick Redmond of the U.S. Department of Agriculture Office of the General Counsel, be added to the Court's Approved Mailing List. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 2
609	05-17-2019	TRIAL MINUTE ENTRY DAY 26 <u>SUMMARY:</u> Trial to the Court continues from May 14, 2019. Claimant United States (US) appears by Counsel, Dave Gehlert, Lee Leininger and Jenifer Najjar. <u>CLAIMANT NO:</u> None given <u>PAGES:</u> 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
610	07-11-2019	REQUEST TO BE AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : Engelman Berger, P.C., as co-counsel for the Cities of Avondale, Chandler, Glendale, Mesa, and Scottsdale ("Cities"), requests to amend Court-approved mailing lists. <u>CLAIMANT NO</u> : 39-L8-27192, et al. <u>PAGES</u> : 2
612	07-18-2019	ORDER GRANTING REQUEST TO AMEND COURT-APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS HEREBY ORDERED that the Court approved mailing lists for the Gila River Adjudication, W-1, W-2, W-3 and W-4, (Consolidated), and the Contested Case Nos. W1-103, W1-106, W1-11-232, and W1-207 shall be amended. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 1
613	07-18-2019	ORDER REMOVING SARA RAMSOM FROM COURT APPROVED MAILING LIST AND ADDING BRITT W. HANSON <u>SUMMARY</u> : IT IS ORDERED that Sara Ransom is removed and Britt W. Hanson is added to The court-approved mailing list for this contested case. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-232

In re San Pedro Riparian National Conservation Area

Doc No.	File Date	Document Description
614	08-14-2019	<p>NOTICE OF APPEARANCE AND REQUEST TO BE AMEND COURT APPROVED MAILING LIST</p> <p><u>SUMMARY</u>: Lee A. Storey and Sara V. Ransom with TSL Law Group, PLC notices their appearance on behalf of Cochise County and requests an order amending the court approved mailing lists.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2 + 1 (attachment) = 3 total pages</p>
616	08-30-2019	<p>ARIZONA STATE LAND DEPARTMENT'S PORT-TRIAL BRIEF</p> <p><u>SUMMARY</u>: Arizona State Land Department's Post-Trial Brief.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 14</p>
617	08-30-2019	<p>LIBERTY UTILITIES (BELLA VISTA WATER) CORP.'S CLOSING BRIEF</p> <p><u>SUMMARY</u>: Liberty Utilities (Bella Vista Water) Corp. submits its closing brief.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al.</p> <p><u>PAGES</u>: 20</p>
618	08-30-2019	<p>FREEMPORT MINERALS CORPORATION'S WRITTEN CLOSING STATEMENT</p> <p><u>SUMMARY</u>: Freeport Minerals Corporation submits its written closing statement.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al. (numerous claims)</p> <p><u>PAGES</u>: 130 (plus Appendices)</p>
619	08-30-2019	<p>FREEMPORT MINERALS CORPORATION'S PROPOSED FINDINGS OF FACT AND CONCLUSION OF LAW</p> <p><u>SUMMARY</u>: Freeport Minerals Corporation submits its proposed findings of fact and Conclusions of law.</p> <p><u>CLAIMANT NO</u>: 39-02297 et al. (numerous claims)</p> <p><u>PAGES</u>: 93</p>
620	08-30-2019	<p>CLOSING BRIEF OF PUEBLO DEL SOL WATER COMPANY AND THE CITY OF SIERRA VISTA</p> <p><u>SUMMARY</u>: Closing Brief of Pueblo Del Sol Water Company and the City of Sierra Vista.</p> <p><u>CLAIMANT NO</u>: 39-11-4262, et al.</p> <p><u>PAGES</u>: 20</p>
621	08-30-2019	<p>SALT RIVER PROJECT'S CLOSING BRIEF</p> <p><u>SUMMARY</u>: The Salt River Project Agricultural Improvement and Power District And the Salt River Valley Water Users' Association submit their closing brief.</p> <p><u>CLAIMANT NO</u>: (SRP) 39-05-50053, et al.</p> <p><u>PAGES</u>: 38</p>