

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
269	01-18-2017	NOTICE OF APPEARANCE OF CO-COUNSEL FOR THE STATE OF ARIZONA AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LISTS <u>SUMMARY</u> : Notice of appearance of co-counsel for the State of Arizona and request to be added to the Court approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4 + 3 (attachment) = 7 total pages
270	01-23-2017	ORDER GRANTING THE STATE OF ARIZONA'S REQUEST TO ADD CO-COUNSEL TO THE COURT APPROVED MAILING LISTS <u>SUMMARY</u> : [Proposed] Order Granting the State of Arizona's Request to Add Co-Counsel to Add CO-Counsel to the Court Approved Mailing Lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
271	02-01-2017	<p>STATUS REPORT AND JOINDER IN REQUESTS BY OTHER PARTIES <u>SUMMARY:</u> Charles C. Goff, as personal representative of the Estate of Joseph L. Goff, and Goff & Goff Limited Partnership files the status report requested by the Special Master and further joins in the requests made by other parties. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>
272	02-01-2017	<p>MERCER CLAIMANTS STATUS REPORT FOR FEBRUARY 1, 2017; JOINDER IN REQUEST FOR STATUS CONFERENCE AND LEAVE TO NOT FILE OBJECTIONS <u>SUMMARY:</u> Mercer Claimants submit their status report as required by the Court's September 8, 2016 Minute Entry. Mercer Claimants join in certain motions filed by other claimants. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 4</p>
273	02-07-2017	<p>SANDS AND LS CATTLE CLAIMANTS' NOTICE OF APPEARANCE <u>SUMMARY:</u> Notice of Appearance for Sands Properties, L.L.C. as successor-in-interest to Sands Investment Company and LS Cattle Company, L.L.C. <u>CLAIMANT NO:</u> 39-01999, et al. <u>PAGES:</u> 2</p>
274	02-07-2017	<p>SANDS CLAIMANTS STATUS REPORT AND JOINDER IN REQUEST FOR STATUS CONFERENCE AND LEAVE TO NOT FILE OBJECTIONS FILED BY THE BAYLESS AND BERKALEW CLAIMANTS <u>SUMMARY:</u> Status Report filed by Sands Properties, L.L.C. and LS Cattle Company, L.L.C. in accordance with the Special Master's Minute Entry dated September 8, 2016 (filed on October 3, 2016); Joinder in the "Status Report; Request for Status Conference and Leave to Not file Objections," dated February 1st, 2017, filed by the Bayless & Berkalew Claimants. <u>CLAIMANT NO:</u> 39-01999, et al. <u>PAGES:</u> 4</p>
275	02-07-2017	<p>MOTION FOR EXTENSION OF TIME TO FILE A RESPONSE TO THE UNITED STATES' MEMORANDUM AND PROPOSAL <u>SUMMARY:</u> Bayless and Berkalew and the Arizona Cattle Growers' Association file a motion for extension of time to file a response to the United States' Memorandum and proposal. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 3</p>
276	02-07-2017	<p>STATUS REPORT: REQUEST FOR STATUS CONVERENCE; REQUEST FOR LEAVE TO NOT FILE OBJECTIONS <u>SUMMARY:</u> Bayless & Berkalew submits its status report and requests the setting of a status conference and leave to not file objections. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 8 + 7 (attachment) = 15 total pages</p>
277	02-10-2017	<p>ORDER GRANTING REQUEST FOR EXTENSION OF TIME <u>SUMMARY:</u> Order granting request filed by counsel for Bayless and Berkalew Company and Arizona Growers' Association for extension of time. <u>CLAIMANT NO:</u> None given. <u>PAGES:</u> 2</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
278	02-16-2017	ORDER SETTING A STATUS CONFERENCE <u>SUMMARY</u> : Order granting a request filed by counsel for Sands Properties, L.L.C., LS Cattle Company, L.L.C., Bayless and Berkalew Company, Estate of Joseph L. Goff, Goff & Goff Limited Partnership, Mercer Ranch Holdings, LLC and Sombrero Butte Cattle, LLC to extend deadlines and set a status conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
279	02-17-2017	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : Arizona Department of Water Resources' notice of substitution of counsel and request for counsel to be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4
280	02-17-2017	UNITED STATES' <i>DE MINIMIS</i> REPORT AND PROPOSAL <u>SUMMARY</u> : United States' <i>de minimis</i> report and proposal. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 6

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
281	03-08-2017	<p>ORDER SUBSTITUTING COUNSEL AND GRANTING IN PART AND DENYING PART REQUEST TO AMEND COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: IT IS ORDERED removing Deputy Counsel Nicholas D. Klobas from the CAMLs and adding Deputy Counsel Kimberly R. Parks, for all cases set forth above except for W1-104, W1-209, and W1-11-3423.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
282	03-09-2017	<p>MINUTE ENTRY</p> <p><u>SUMMARY</u>: This is the time set for a Status Conference before Special Master Susan Ward Harris, to discuss the status of the Sands Group of Cases, as requested by counsel, David A. Brown.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 13</p>
283	03-13-2017	<p>ARIZONA STATE LAND DEPARTMENT'S NOTICE OF FILING STATEMENT OF CLAIMANT</p> <p><u>SUMMARY</u>: Arizona State Land Department's Notice of Filing Statement of Claims.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
284	03-23-2017	<p>NOTICE OF CHANGE IN LOCATION OF CONFERENCE REGARDING <i>DE MINIMIS</i> CLAIMS ON FEDERAL LAND</p> <p><u>SUMMARY</u>: Notice is given that the conference scheduled for April 5, 2017, at 1:30 p.m. will be held in the following location: Courtroom 301, Central Court Building. 201 West Jefferson Street, Phoenix, Arizona.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
285	03-27-2015	<p>ARIZONA STATE LAND DEPARTMENT'S RESPONSE TO THE UNITED STATES' <i>DE MINIMIS</i> REPORT AND PROPOSAL</p> <p><u>SUMMARY</u>: Arizona State Land Department's Response to the United States' <i>De Minimis</i> Report and Proposal.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 4</p>
286	03-31-2017	<p>ORDER CREATING A PARTIAL CATALOG OF PROPOSED WATER RIGHTS</p> <p><u>SUMMARY</u>: Order creating a partial catalog of proposed water rights.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
287	03-31-2017	<p>SUBMISSION OF ABSTRACTS AND REQUEST TO DEFER REVIEW OF ABSTRACTS</p> <p><u>SUMMARY</u>: Bayless and Berkalew Company submits its filing of Abstracts and request to defer review of Abstracts.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3 + 81 (attachment) = 84 total pages</p>

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
288	03-31-2017	03-31-2017 ORDER ADDING PIMA COUNTY PROPOSED WATER RIGHT ABSTRACTS TO PARTIAL CATALOG <u>SUMMARY</u> : The Special Master adds five abstracts for proposed water rights for stockponds and stock watering analyzed by Watershed File Report No. 111-19-002 to the partial catalog of proposed water rights established in Civil No. W1-11-19. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 8

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
289	04-07-2017	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a Scheduling Conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
290	04-20-2017	RESPONSE TO COURT ORDER. DATED MARCH 9, 2017 <u>SUMMARY</u> : Pursuant to the court's minute entry dated and filed March 9, 2017, Hendrickson Ranch hereby submits the GPOS coordinates for the water rights claims. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2 + 16 (attachment) = 18 total pages
291	04-27-2017	ORDER VACATING EXISTING DEADLINES AND STATUS CONFERENCE <u>SUMMARY</u> : Order vacating deadlines and scheduling status conference. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-19

In re Sands Groups of Cases

Doc. No	File Date	Document Description
292	05-15-2017	UNITED STATES' NOTICE OF ADDITIONAL WFRS ON FEDERAL LAND <u>SUMMARY</u> : United States' Notice of Additional WFRs on Federal Land. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
