

MARICOPA COUNTY CLERK OF SUPERIOR COURT

W1-11-1174

In re PWR 107 Claims

Doc. No	File Date	Document Description
201	01-23-2017	STATUS REPORT <u>SUMMARY</u> : The United States hereby reports on the status of certain claims based upon Public Water Reserve No. 107. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
202	01-26-2017	ORDER REGARDING SETTLEMENT DOCUMENTS <u>SUMMARY</u> : The Special Master orders that the parties files stipulations or such pleadings necessary for a final settlement. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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203	02-09-2017	CITY OF CHANDLER MOTION FOR SUBSTITUTION OF COUNSEL AND TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY</u> : City of Chandler files its Motion for Substitution of Counsel and to Amend Court Approved Mailing Lists in the Consolidated Gila Adjudication and in Contested Case Nos. W1-103, W1-207, W1-208, W1-209, and W1-11-1174. <u>CLAIMANT NO</u> : 39-L8-37521 and 69-07-07930. <u>PAGES</u> : 4
204	02-17-2017	NOTICE OF SUBSTITUTION OF COUNSEL AND REQUEST TO BE ADDED TO THE COURT APPROVED MAILING LIST <u>SUMMARY</u> : Arizona Department of Water Resources' notice of substitution of counsel and request for counsel to be added to the Court's approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4

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205	03-08-2017	<p>ORDER SUBSTITUTING COUNSEL AND GRANTING IN PART AND DENYING PART REQUEST TO AMEND COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: IT IS ORDERED removing Deputy Counsel Nicholas D. Klobas from the CAMLs and adding Deputy Counsel Kimberly R. Parks, for all cases set forth above except for W1-104, W1-209, and W1-11-3423.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
206	03-08-2017	<p>ORDER SUBSTITUTING COUNSEL AND GRANTING IN PART AND DENYING PART REQUEST TO AMEND COURT APPROVED MAILING LISTS</p> <p><u>SUMMARY</u>: IT IS ORDERED removing Mary Wade from the requested CAMLs and adding Kelly Schwab for all cases set forth except for W1-209 as Judgment and Decree have been entered.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>
207	03-08-2017	<p>NOTICE OF WITHDRAWAL OF STATE LAW BASED CLAIMS AND STATUS REPORT</p> <p><u>SUMMARY</u>: United States' Notice of Withdrawal of Claims and Status Report.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 3</p>
208	03-08-2017	<p>REPORT BY THE TONTO APACHE TRIBE REGARDING SETTLEMENT EFFORTS</p> <p><u>SUMMARY</u>: Pursuant to the Special Master's Order dated January 25, 2017, the Tonto Apache Tribe files this Report to address the status of settlement efforts in this matter.</p> <p><u>CLAIMANT NO</u>: 39-50058, et al.</p> <p><u>PAGES</u>: 3</p>
209	03-08-2017	<p>YAVAPAI-APACHE NATION'S REPORT PURSUANT TO COURT'S ORDER DATED JANUARY 25, 2017</p> <p><u>SUMMARY</u>: Yavapai-Apache Nation's Report Pursuant to Court's Order dated January 25, 2017.</p> <p><u>CLAIMANT NO</u>: 39-05-50059, et al.</p> <p><u>PAGES</u>: 3</p>
210	03-25-2017	<p>ORDER SETTING CONFERENCE REGARDING SETTLEMENT</p> <p><u>SUMMARY</u>: The Special Master sets a status conference regarding final settlement.</p> <p><u>CLAIMANT NO</u>: None given.</p> <p><u>PAGES</u>: 2</p>

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211	04-07-2017	MINUTE ENTRY <u>SUMMARY</u> : This is the time set for a Status Conference before Special Master Susan Ward Harris, to address settlement efforts. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2
212	04-11-2017	BHP COPPER INC'S NOTICE OF SUBSTITUTION OF COUNSEL WITHIN FIRM AND REQUEST TO BE ADDED TO THE COURT'S APPROVED MAILING LIST <u>SUMMARY</u> : Notice of Substitution of Counsel within Firm and Request to be added to the Court's Approved Mailing List. <u>CLAIMANT NO</u> : 39-11-0003142, et al. <u>PAGES</u> : 3
213	04-14-2017	NOTICE OF ARIZONA DEPARTMENT OF WATER RESOURCES' REVIEW OF STIPULATED WATER RIGHT ABSTRACTS FOR CLAIM NOS. 39-11201, 39-11202, 39-11203, AND 39-14445. <u>SUMMARY</u> : This notice confirms the Arizona Department of Water Resources' review of stipulated water rights abstracts for claim nos. 39-11201, 39-11202, 29-11203, and 39-14445. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
214	04-21-2017	ORDER APPROVING ADDITION TO AND DELETION FROM MAILING LIST <u>SUMMARY</u> : For good cause, it is Ordered that Christopher W. Payne is removed from and John D. Burnside and Megan Tracy are added to the court approved mailing list for the above referenced case. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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215	05-09-2017	STIPULATION TO RESOLVE OBJECTIONS BY THE SALT RIVER PROJECT <u>SUMMARY</u> : Stipulation to Entry of a Decree for Springs Located on Public Lands administered by the United States Bureau of Land Management. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3 + 12 (attachment) = 15 total pages
216	05-09-2017	STIPULATION TO RESOLVE OBJECTIONS BY THE TONTO APACHE TRIBE AND YAVAPAI-APACHE NATION <u>SUMMARY</u> : Stipulation to Resolve Objections by the Tonto Apache Tribe and Yavapai-Apache Nation as to 16 Springs. <u>CLAIMANT NO</u> : 39-11181, et al. <u>PAGES</u> : 5 + 16 (attachment) = 21 total pages
217	05-17-2017	REPORT OF THE SPECIAL MASTER CONCERNING 16 CLAIMS FOR FEDERAL RESERVED WATER RIGHTS BASED ON PUBLIC WATER RESERVE NO. 107 <u>SUMMARY</u> : The Special Master files a report on federal reserved water rights for lands managed by the United States Department of the Interior, Bureau of Land Management that have been settled by stipulation and moves the Court to adopt the report and enter a partial decree adjudicating these rights. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 7 + 17 (attachment) = 24 total pages

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218	06-21-2017	FREEPORT MINERALS CORPORATION'S MOTION TO AMEND COURT APPROVED MAILING LISTS <u>SUMMARY</u> : Freeport Minerals Corporation moves to amend several court approved mailing lists. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 3
219	06-27-2017	ORDER GRANTING REQUEST TO REMOVE NAME FROM COURT APPROVED MAILING LISTS <u>SUMMARY</u> : IT IS HEREBY ORDERED granting Freeport's Motion. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 2

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220	07-17-2017	STATE OF ARIZONA'S OBJECTIONS TO THE SPECIAL MASTER'S MAY 17, 2017 REPORT <u>SUMMARY</u> : San Pedro Watershed Hydrographic Survey Report. <u>CLAIMANT NO</u> : None given. <u>PAGES</u> : 4